

## NOVEMBER 2023

Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
					Sunday
		1 10:30 Bridge	2 10:00 Women's Club Board Meeting	3 9:00 H <sub>2</sub> O Aerobics 10:30 Communi -cation Committee	4 5
6 9:00 Architecture Committee	7 8:00 Men's Club 10:30 Recreation Committee	8 10:30 Bridge 6:00 NSCA Gen. Session Board Mtg.	9 12:00 Women's Club Luncheon TENNIS & PICKLEBALL COURTS CLOSED <u>UNTIL</u> 2PM for Cleaning	10 Office Closed	11 Veteran's Day No Construction 12
13 AC DEADLINE - 12:00	14 3:00 Landscape Committee	15 10:30 Bridge	16 9:00 Maintenance Committee	17 9:00 H <sub>2</sub> OAerobics	18
20 9:00 Architecture Committee 11:00 Garden Club 12:00 View Preservation Committee	21 8:00 Men's Club	22 10:30 Bridge 1:00 Page Turners	23 Office Closed No Construction Thanksgiving Day	24 Office Closed	25 26
27 1:00 Page Turners AC DEADLINE - 12:00	28	29 10:30 Bridge STREET SWEEPING	30		ETINGS ARE FOR 1EMBERS ONLY
Sheriff's Department Non-emergency service: (949) 770-6011 In case of emergency dial 911 South Coast Water District (and Water Emergencies): (949) 499-4555		Su M T W   1 2 3 4   8 9 10 1   15 16 17 14   22 23 24 2   29 30 31 4	7 T F Sa   - 5 6 7   1 12 13 14   8 19 20 21	DECEMBER   Su M T W Th F Sa   1 2 1 2 1 2   3 4 5 6 7 8 9   10 11 12 13 14 15 16   17 18 19 20 21 22 23   24 25 26 27 28 29 30   31	