

NOVEMBER 2023

| Monday | Tuesday | Wednesday | Thursday | Friday | Saturday |
|---|---|---|--|---|--|
| | | | | | Sunday |
| | | 1 10:30 Bridge | 2 10:00 Women's Club Board Meeting | 3 9:00 H ₂ O Aerobics 10:30 Communi -cation Committee | 4 5 |
| 6 9:00 Architecture Committee | 7 8:00 Men's Club 10:30 Recreation Committee | 8 10:30 Bridge 6:00 NSCA Gen. Session Board Mtg. | 9 12:00 Women's Club Luncheon TENNIS & PICKLEBALL COURTS CLOSED <u>UNTIL</u> 2PM for Cleaning | 10 Office Closed | 11 Veteran's Day No Construction 12 |
| 13 AC DEADLINE - 12:00 | 14 3:00 Landscape Committee | 15 10:30 Bridge | 16 9:00 Maintenance Committee | 17 9:00 H ₂ OAerobics | 18 |
| 20 9:00 Architecture Committee 11:00 Garden Club 12:00 View Preservation Committee | 21 8:00 Men's Club | 22 10:30 Bridge 1:00 Page Turners | 23 Office Closed No Construction Thanksgiving Day | 24 Office Closed | 25 26 |
| 27 1:00 Page Turners AC DEADLINE - 12:00 | 28 | 29 10:30 Bridge STREET SWEEPING | 30 | | ETINGS ARE FOR 1EMBERS ONLY |
| Sheriff's Department Non-emergency service: (949) 770-6011 In case of emergency dial 911 South Coast Water District (and Water Emergencies): (949) 499-4555 | | Su M T W 1 2 3 4 8 9 10 1 15 16 17 14 22 23 24 2 29 30 31 4 | 7 T F Sa - 5 6 7 1 12 13 14 8 19 20 21 | DECEMBER Su M T W Th F Sa 1 2 1 2 1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30 31 | |