

## AUGUST 2023

Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
					Sunday
	1 8:00 Men's Club 10:30 Recreation Committee	2 10:30 Bridge	3	4 9:00 H <sub>2</sub> O Aerobics 10:30 Commun -ication Committee 3:00 Ice Cream at the Bluff	6
7 9:00 Architecture Committee	8 3:00 Landscape Committee	9 10:30 Bridge 5:00 Resident Roundtable 6:00 NSCA Gen. Session Board Mtg.	10 TENNIS & PICKLEBALL COURTS CLOSED <u>UNTIL</u> 2PM for Cleaning	11 9:00 H <sub>2</sub> O Aerobics	12
14 AC DEADLINE - 12:00	15 8:00 Men's Club	16 9:00 Traffic & Safety Committee 10:30 Bridge	17 9:00 Maintenance Committee	18 9:00 H <sub>2</sub> O Aerobics	19 5:00 Band By the Sea 20
21 9:00 Architecture Committee 12:00 View Preservation Committee	22	23 10:30 Bridge	24 TENNIS & PICKLEBALL COURTS CLOSED <u>UNTIL</u> 2PM for Cleaning	25 9:00 H <sub>2</sub> O Aerobics	26
28 3:00 Finance Committee AC DEADLINE - 12:00	29	30 10:30 Bridge STREET SWEEPING	31	COMMITTEE MEE COMMITTEE MI	
Sheriff's Department No (949) 770-6011 In case of emergency dia South Coast Water Dist (and Water Emergencies	l 911 rict	Su M T N   2 3 4 4   9 10 11 1   16 17 18 1	LY W Th F Sa 1 5 6 7 8 2 13 14 15 9 20 21 22 6 27 28 29	Su M T W   Su M T W   3 4 5 6   10 11 12 13   17 18 19 20   24 25 26 27	r Th F Sa   1 2 1 2   7 8 9   3 14 15 16   0 21 22 23