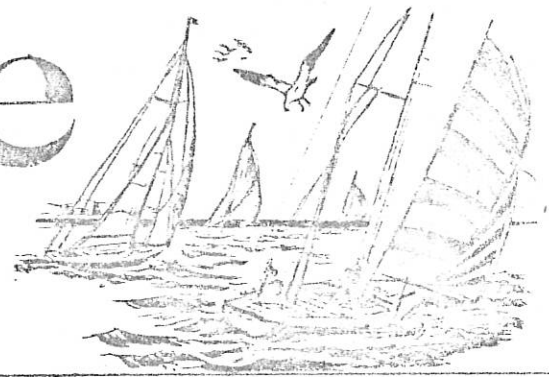


seashore news



Published monthly by the Niguel Shores Community Association

FROM THE HELM

NOVEMBER 1984

CHANGE IN MEETING

The next open meeting will be the second Wednesday November 14, at 8 pm.

This change from the third Wednesday will permit the Board to have two full working meetings on the first and third Wednesdays and facilitate acting on matters brought up at the Open Board Meeting on the second Wednesday. The change adds one more Wednesday meeting for Board Members but should promote faster action on our problems.

THE BUDGET PROCESS

Each year at budget time the Board reviews the various proposals which have been made to improve our environment during the coming year. The Board after input from the Finance Committee and the manager decides which of the projects, if any, can be included in the budget without causing the new quarterly assessment to become seriously out of line with the current assessment.

If during the year we encounter unexpected cost increases or approve new projects which appear to have a higher priority than projects already in the budget, we may have to "hold up" certain of the budgeted projects in order to avoid running a deficit.

This year, primarily because of unforeseen increases in water rates and legal costs, the Board voted to delay the repair of two entrance structures and a slope, the purchase of a new telephone system and a new PA system, and the construction of the Mariner entry sign and a tool crib. These projects will be considered for inclusion in the 85 budget.

Kenneth Knight, President/NSCA



NSCA BOARD OF DIRECTORS ACTION-OCTOBER 1984

1984 BUDGET

Approved a hold on some 1984 projects for budgetary reasons.

ASSOCIATION INSURANCE

Asked Mr. Smiley to negotiate with Robco Insurance for total coverage of the Association.

REAL ESTATE PREVIEW

Agreed to a request by the Laguna Board of Realtors to change our property preview day from Friday to Thursday, 9 am to noon.

SEA TERRACE I PAINT COLOR CHANGE

Approved the recommendation of the Architectural Control Committee to allow the use of navajo white on three homes in the area.

NOISE POLLUTION

Supported members' complaints of mechanical noise emanating from the new hotel by written protest to the hotel management.

OPEN BOARD MEETING CHANGE

Changed the Open Board Meeting to the 2nd Wednesday in the month starting in November on a trial basis. Will now have two business meetings a month - 1st and 3rd Wednesdays.

PARKING CITATION

Waived a fine for a first violation of a resident who received a citation for parking.

**The
Board**



**DON'T BE A TURKEY!
VOTE ON
ELECTION DAY**

MANAGER'S COLUMN

The Administrative Offices of this Association have undergone some staff changes recently. Following closely on the heels of Carole Kepley's resignation in order that she might return to teaching, our Administrative Secretary, Ruth Rosen, has left to take a position with the Laguna Beach School District. Ruth's husband is a teacher at Fullerton State College. Ruth's change to employment with the Laguna Beach School District will give her a two month summer vacation to coincide with that of her husband's. They love to travel and are planning a trip to Greece in 1985.

Meet Marsha Amburgey, our new Receptionist/Secretary the next time you come in to the office. Or, say "Hello" to Gayl Chace our new Administrative Secretary. Both these ladies are "hard at it", learning our procedures and handling transactions for residents and members. Remember how being new on the job can feel? We have all been there before. They will appreciate your patience as will I. We wish them well in these new assignments.

HOME OWNER (RESIDENTS) REQUEST FORMS

The efficient operation of the Niguel Shores Community depends on a joint effort of Members/Residents and Staff. Norm Pomeroy, Chairman of the Maintenance Committee has re-designed the old Landscape/Maintenance Request. It is designed to permit a more general use and result in better follow-up. When you come in to the office you will be asked to complete one. Your input on broken sprinklers, needed repairs, and other such items will assist management in seeing to the "Quick as Possible" resolution to the matter.

In closing, it's November and "Thanksgiving" time. Let's all give thanks for the good things in our lives...friends, family, health and the freedom to choose and follow the positive things in life.

Happy Thanksgiving to all.

Richard S. Smiley
General Manager

XX



"We welcome all kinds of suggestions."

HAPPY THANKSGIVING!

3

Voice of The People

Letters are limited to 200 words, typed if possible...handwritten copy must be neat and legible...include name, address and phone number of writer...if short of space, we may ask writers to condense their letters...we reserve the right to reject material that we feel is unsuitable for any reason...the Seashore News assumes no responsibility for the content of any letter. We should like to hear from you.

//

Dear Niguel Shores Residents:

How many of you are aware that the Dana/Niguel Library lends videos (VHS) ~~free-of-charge~~? They lend 3 films at a time for a 3-day period. (No Betas at this time, sorry!)

This is a wonderful service that we can all utilize just by having a video approval on our regular Zebra library cards.

With so many video watchers in our Community, we could also help our local library, while helping ourselves at the same time. Presently, our video selections are limited. If everyone who owned a VCR donated one new or used family feature to our library, our selections would grow rapidly. We would benefit from the tax deductions as well as from the enjoyment of the films we would all share.

For more information, please contact Erin Herron at 496-6993.

=====

(Letter to the General Manager)

Dear Mr. Smiley:

You've got a tough job. I imagine that many of us, with our lives directed in other directions, don't get to know you until we need something. My sense from the Community meetings I've been to is that when we do need something, we ain't always graceful in the way we ask for it. The arrogance of property owners, I should imagine, can get to a person. You're in a good position to catch too much flack for comfort.

Which is why I want to thank you. I really and sincerely appreciate your help and respect your success in beating down the big cannisters.

I was so pleased the other day to come home and find that that shoulder high eyesore had been reduced to below the knees - and painted so as to be indistinguishable from the greenery without a very close look. I should have no trouble landscaping the rest of the way!

I hope you've had a chance to see the results of your efforts. Here's one voice from the Community to say...

thank you.....so very much!

Steve Iman
"The Villas"



JUNIPER PROBLEMS

Several residents have inquired as to what may have been causing a "blight" like appearance on their Junipers. Tam, Armstrong, and Shore Junipers in our area have been noticeably affected. Discussions with Henry Otsubo, local resident and owner of Dana Point Nursery, and a report from the Orange County Plant Pathology Lab indicate the problem is an infestation of a Juniper "Miner". This pest bores into the plant and lays eggs which feed on plant nutrients, thus draining the plant of its energy, and eventually killing the plant. Lindane effectually kills the pest in the adult egg-laying stage. Frequent sprays as per label instructions are mandatory. The Plant Lab recommends replacement with other plantings, as this pest produces several generations per year.

Dick Wendt Landscaping

BE SURE TO VOTE - NOVEMBER 6

Check the "Notice of Election" slip in your sample ballot for your proper voting place. Take the slip with you to the polls. This will make it easier on the clerks, and will help speed up the voting process.

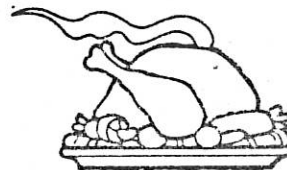


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NOVEMBER POTLUCK SAVE THE DATE - NOVEMBER 18

Thanks to the Maiers, the Ostroffs, and the Salems, a post-debate potluck was enjoyed by many in October.

For November, the Potluck Committee will be:



- | | |
|----------------------------|----------|
| Sally and Aikman Armstrong | 661-2092 |
| Lois and Manny Salemi | 661-6891 |
| Marjorie and John Randall | 493-8077 |

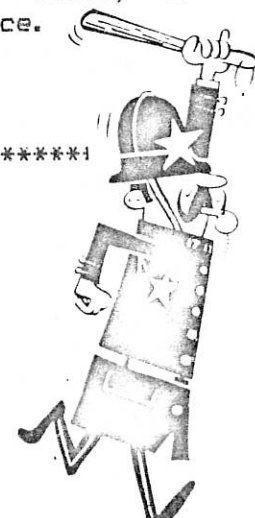
This will be the last potluck of 1984. NO POTLUCK in DECEMBER. We do need volunteers for January.

All residents are welcome. Please let one of the committee members know what you'd like to bring in November--casserole, salad, or dessert. Bring your own cocktail beverage and table service.

Cocktails 6 - 7 PM
Dinner 7 PM

HAPPY THANKSGIVING

From Your Security Company and Officers
ABCO SECURITY



MENS CLUB

October meetings were highlighted by a visit from U.S.M.C. General William Bloomer, Commanding Officer of the Air Station at El Toro, who, along with his staff, presented a program outlining the air activities of the Marines in the Southwest.

There will be no meeting on November 6th because of Election Day. We expect to hear from Mr. David Rios, Postmaster of Laguna Niguel, on November 20.

Our annual Christmas dinner dance will be held at the Ritz Carlton on December 8. If you haven't made a reservation, leave your check payable to the Niguel Shores Mens Club at the Association office. The cost is \$57 per couple.



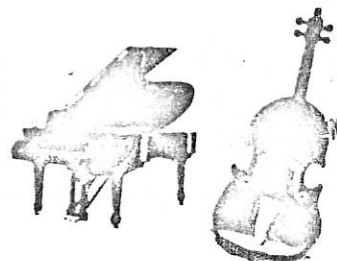
WOMENS CLUB HIGHLIGHTS

The Niguel Shores Womens Club enjoyed a delightful luncheon on October 4, and heard an interesting talk by Doris Walker, author and historian.

On November 1, the 12:30 luncheon and meeting will honor the past presidents of the Club and will feature "The Close Encounter", six singers - three men and three women - with piano and bass accompaniment. With its unique style and blend, "The Close Encounter" presents a varied program that will give us an unforgettable afternoon.



The Outside Activity on November 15 will be luncheon (\$6.50) and a tour at Sherman Library and Gardens, 2647 E. Coast Highway, Corona Del Mar. Please meet for car pooling in the Community Center parking lot at 11:00 ; lunch will be at 12 noon. Reservations are limited and will be filled on first-come basis. For reservations or information, call Gwen Hobaugh at 493-0484.



It is also requested that those members who have not yet paid their annual dues of \$3.00 please do so at the next meeting.

The Arts and Crafts session will meet on the second Thursday at 10:00 am. Please come and bring your lunch.

+++++

WOMENS' GOLF ASSOCIATION

The next meeting date for the Womens Golf Association is Wed. November 14, at 7:30 PM. To be held at The Recreation Center. All interested ladies are invited to come. It's a great way to meet new people who have the same interests you do. Our "Ladies Day Golf Day" will be every other week. We will golf at The Links golf course at 7:30 AM on Friday mornings. Our next golf day will be Friday, November 9.



For more information, please call Anna at 240-2171.

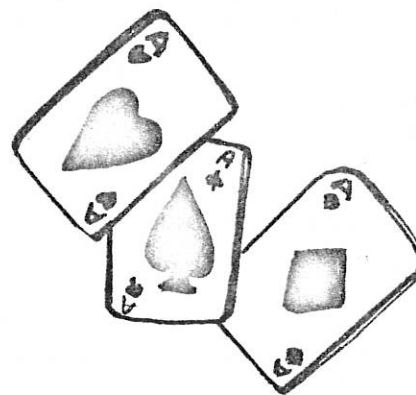
WEDNESDAY AFTERNOON BRIDGE

September 27 First = Gloria Thrailkill
 Second = Virginia Brooks

October 3 First = Jean Freeman
 Second = Fran Magwood

October 10 First = Aileen Scott
 Second = Dennis Dansberg

October 17 First = Virginia Brooks
 Second = Joan Sullivan



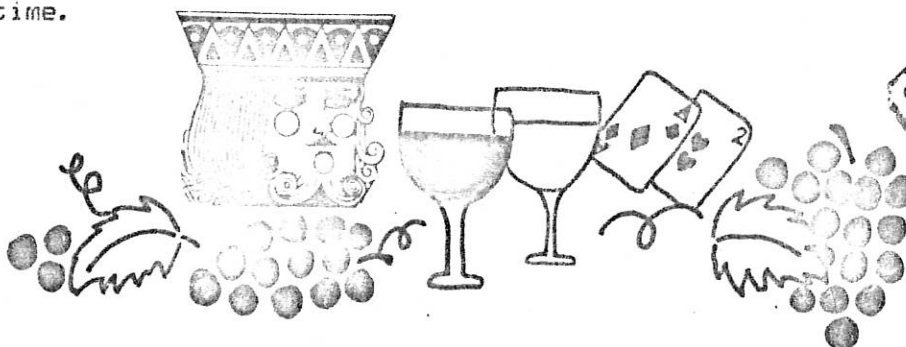
Play begins promptly at 11:45 AM. For reservations call Maggie Waterman at 661-2922 by Monday.

COUPLES NIGHT BRIDGE

In the nearly six years of our existence the Friday Night Bridge group has survived competition from country club dances, World Series playoffs, drenching rain, a power failure, and the Olympic Games. But in October our ranks were decimated by - VACATIONS! With only 18 players present on the 5th, we looked around and realized that the Zeigners were basking in Hawaii, the Thompsons were shopping in Hong Kong, and Marguerite and Carl Printz were visiting her cousins in Spain. At the same time, the McLaughlins were aboard the Trans-Siberian railway in R-R-Russia, and the MacNairs were frequenting historic inns amid the autumn colors of New England. They probably weren't thinking of us, but we missed all of them and will be glad to have them back in November with some interesting and exciting anecdotes.

In the meantime, those of us left at home did manage some sparkling bridge. Fortified with tasteful goodies supplied by the Shantas on the first Friday and Margaret, Maryon, and Mary Ann on the third weekend, the Rolapp-Hancock team scored highest followed by Wolcott and Costello on the fifth. (Gina took off the next day for Honolulu), and on the 19th the MacNairs and Thompsons, freshly inspired from the above mentioned trips, came out on top. THANKS to all hosts and hostesses, and CONGRATULATIONS to all winners.

Remember to mark your calendars for November 2nd and 16th - and if we can get approval from the Recreation Committee, we will plan to have our annual holiday buffet on November 30th, which is the fifth Friday. Since the Mens Club Christmas Dinner Dance is December 8th, we can minimize any possible conflict of dates by having our party a week early. You will be notified by announcement, a phone call, or a flyer in plenty of time.

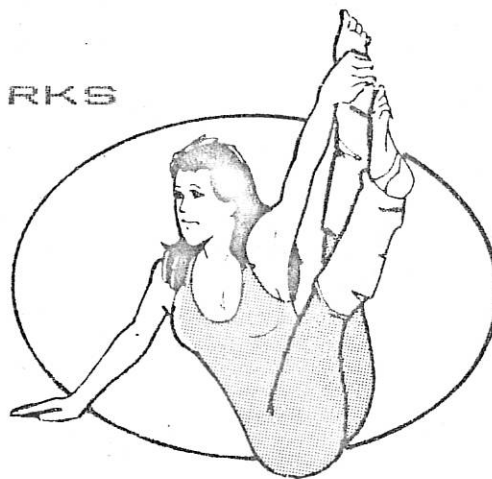


CALIFORNIA BODYWORKS

4-Week Session - Nov. 1st. - Nov. 30

- 1 Class per week \$15
- 2 Classes per week 30
- 3 Classes per week 35

Aerobics 9-10am Mon., Fri.
 Aerobics 6-7pm Mon., Wed.
 Yoga/Stretch 9-10am Wed.



AEROBICS

A one-hour class combining stretching and toning exercises as well as 11-15 min. of pulse-monitored cardiovascular work. Strong emphasis is placed on body alignment and correct positioning to insure a safe but challenging workout.

YOGA/STRETCH AND TONE

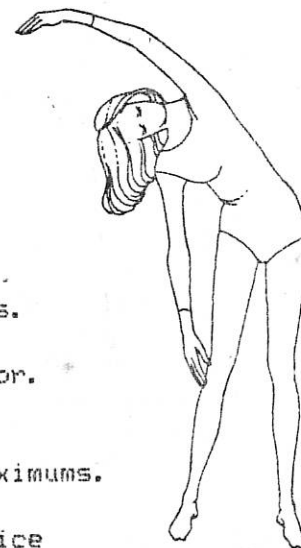
An hour of full body stretches from the age-old yoga arts. Yoga builds balance and strength. Designed to improve body alignment, increase flexibility and reduce tension. A perfect complement to any workout program or as a complete workout on its own.

Maureen Stevens, Instructor 496-4095

FITNESS FOR EVERY "BODY"

*PREREGISTRATION IS REQUIRED FOR CLASSES

1. Classes are held weekly with fees paid on a monthly basis.
2. Checks should be made payable to the individual instructor.
3. Registration fees may not be pro-rated, except that late registration will be accepted, subject to enrollment maximums.
4. Students are required to register at the Association Office business hours (9:00 - 5:00, Monday-Friday), 3 days prior to the first of the month in which the class or activity is to take place. Students must present registration receipt to the instructor when attending the first class. Any questions or problems concerning registration, contact the Association office at 493-0122.



RECREATION COMMITTEE

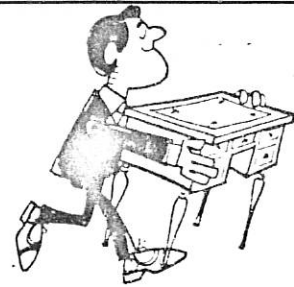
We want to provide residents with the events they want. To help us in our planning, please complete the attached Recreation Survey and return it to the Recreation Center. We still need one or two more committee members. Anyone interested, is invited to our next meeting Wednesday, November 7 at 7:30 PM.



Information
Attached

Stevie Erkeneff - 493-6359

NEIGHBORHOOD EXCHANGE



HELP WANTED

Sitter needed for 13 year old girl during my occasional trips. Your home or mine. 661-2271

WILL BABYSIT

Young mother seeks part-time sitting jobs. Prefer my home M-F, days only. 240-7683

TUTORING

(K-12) By credentialed teacher. Will tutor at \$15.00 per hour. 496-4069

FOR SALE - MISC.

Old-World-Crafted, All-wool, area or wall rugs by Chule, \$95.00 and \$145.00. 493-4868

One tinted glass sliding door with screen. 7' high x 8' wide. Like new. \$200.00 493-6163

Lenox China - Service for 12. Pale green with platinum border. Serving pieces included. Worth over \$1200.00 Sell for \$500.00 cash. 493-3088

Antique restored oak entry door with three etched and beveled panels. \$350.00 661-2271

Culligan Water Softener - Automatic programmed timing. New - \$850. Best Offer. 661-2271

Culligan Water Treatment Purification System - New - \$550 Best offer. 661-2271

Marcy "Body Mate" Exercise System - Many Extras - Never used. \$200 or best offer. 661-2271

White French Breakfront, Misc. lamps and tables. 661-2271



AUTOMOBILES FOR SALE

CADILLAC - '78 Coupe de Ville. Low mileage 50,000. New tires and brakes. \$5,900.00. 661-9458

FORD - '82 Ford EXP. A/C, AM/FM tape, Cruise Control, 4-speed, 4 new tires, sunroof, \$4,000. 240-7683

OLDSMOBILE - '79 Cutlass Supreme Brougham, low mileage, super condition, looks brand new. 493-2743

SNOW CREEK at MAMMOTH

Steps to Jacuzzi, cross-country skiing (2 min.), shuttle to chair 15 (5 min.) & warming hut 2 (8 min.). Our 1 bedroom sleeps up to 6. Prefer 2-4. 493-4868



NOVEMBER, 1984

RECREATION SURVEY

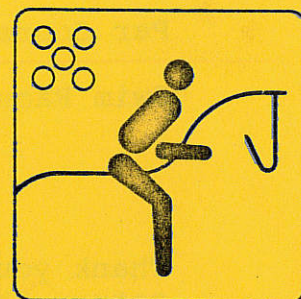
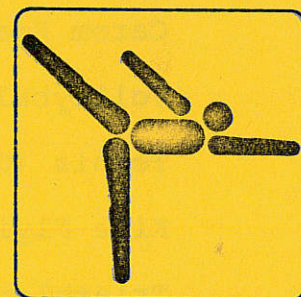
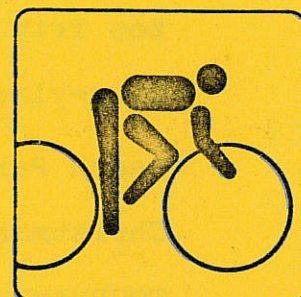
Your Recreation Committee would like you to help plan the type of programs you would like to participate in during 1985.

Please rate your interest on the scale of choices :
1-----2-----3-----or "N" for not interested.
Your suggestions are also encouraged.

Example: Square Dancing 1-2-3-N

SPECIAL EVENTS & TOURNAMENTS FOR 1985

| | | | | |
|--------------------------|---|---|---|---|
| New Years Eve Party | 1 | 2 | 3 | N |
| Las Vegas Night | 1 | 2 | 3 | N |
| Wine Tasting Party | 1 | 2 | 3 | N |
| Old Fashioned Steak Burn | 1 | 2 | 3 | N |
| Square Dance | 1 | 2 | 3 | N |
| Memorial Day | 1 | 2 | 3 | N |
| 4th of July | 1 | 2 | 3 | N |
| Labor Day | 1 | 2 | 3 | N |
| Teen-Age Social | 1 | 2 | 3 | N |
| Ice Cream Social | 1 | 2 | 3 | N |
| Movies | 1 | 2 | 3 | N |



| | | | | |
|-----------------------|---|---|---|---|
| Chili Cook-Out | 1 | 2 | 3 | N |
| Lincoln's Birthday | 1 | 2 | 3 | N |
| Valentine's Day | 1 | 2 | 3 | N |
| Washington's Birthday | 1 | 2 | 3 | N |
| Swap Meets | 1 | 2 | 3 | N |
| April Fools Day | 1 | 2 | 3 | N |
| Zoo Trip | 1 | 2 | 3 | N |
| Disneyland Trip | 1 | 2 | 3 | N |
| Beach Party | 1 | 2 | 3 | N |
| Christmas Parties | 1 | 2 | 3 | N |
| <u>TOURNAMENTS</u> | | | | |
| Carom Board | 1 | 2 | 3 | N |
| Volleyball | 1 | 2 | 3 | N |
| Tennis (Olympic) | 1 | 2 | 3 | N |
| Kite Flying | 1 | 2 | 3 | N |
| Triathlon | 1 | 2 | 3 | N |
| Par Course | 1 | 2 | 3 | N |
| Swim Races | 1 | 2 | 3 | N |



Thank you for completing this survey. Please return the completed survey to the Community Center Administration Office or mail it to:

NIGUEL SHORES COMMUNITY ASSOCIATION
 33654 Niguel Shores Drive
 Laguna Niguel, Ca. 92677
 Attn: Recreation Committee

DIRECTORY

| | |
|----------------------------|----------------|
| President..... | Kenneth Knight |
| Treasurer..... | John Dougherty |
| Secretary..... | Ralph Bartolme |
| First Vice President..... | Forrest Owen |
| Second Vice-President..... | Norman Pomeroy |
| General Manager..... | Richard Smiley |

Sea Terrace Townhomes Assoc. I

Walt Brugger, President
 Don Beaver
 John Horne
 Ray Goodhart
 Dick Phares

Sea Terrace Townhome Assoc. II

Jack Broering, President
 E. R. Sewell
 Frieda Baskin
 Don Lutz
 Joe Brosnan

NSCA COMMITTEES

CHAIRMAN

| | |
|-------------------------------------|---------------------------|
| Architectural Control | Keith Anderson |
| Tree View Blockage | Bob Lothringer |
| Communication | Dick Phares |
| Finance | Rose Marie Lawson |
| Landscape | Gerald Levinson (pro tem) |
| Legal | Steve Stern |
| Maintenance | Norm Pomeroy |
| Nominating | John Dougherty |
| Recreation | Stevie Erkeneff |
| Security | Lew Peck |
| Ad Hoc -Conference/Social Room..... | Russ Paslaqua |
| -Street Lighting..... | Joe Schaefer |
| -Swimming Pool..... | Walt Brugger |

COMMITTEE MEETINGS

| | | |
|------------------------------|-------------|---------------------|
| NSCA Board of Directors..... | 8:00pm..... | 2nd Wednesday |
| Architectural Control..... | 4:00pm..... | 2nd & 4th Wednesday |
| Tree View Blockage..... | 3:00pm..... | 2nd & 4th Monday |
| Communication..... | | See Calendar |
| Finance..... | | See Calendar |
| Landscape/Maintenance..... | 4:00pm..... | 1st Monday |
| Legal..... | 7:30pm..... | 2nd Wednesday |
| Security..... | 4:00pm..... | 2nd Monday |

NIGUEL SHORES COMMUNITY ASSOCIATION

33654 Niguel Shores Drive, Laguna Niguel, Ca. 92677
 (493-0122) (831-0116)

SEASHORE NEWS

Published monthly by the Niguel Shores Community Association and distributed without charge to the members as a means of keeping residents informed of NSCA Board actions and Community activities, and to encourage participation in Community affairs.

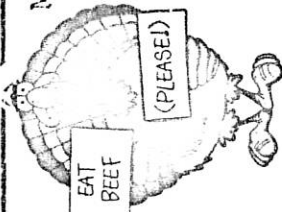



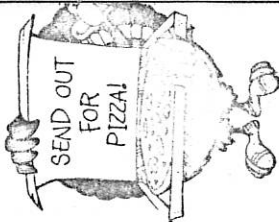
Editorial Staff - Communications Committee, Volunteer NSCA Members.
 Layout, Wordprocessing and Printing - NSCA Staff.
 Collation and Distribution - Volunteer NSCA Members.

The Communication Committee expends all reasonable effort to confirm the accuracy of statements in the news but assumes no responsibility for errors, omissions of fact or use of material that might be offensive in some way to members.

Contributions from NSCA committees, NSCA member organizations and individual members are welcomed.

Calendar of Events

NOVEMBER 1984

| SUNDAY | MONDAY | TUESDAY | WEDNESDAY | THURSDAY | FRIDAY | SATURDAY |
|---|---|---|--|--|---|--|
|  |  | <p>mark your calendar!</p> |  | <p>1. Ladies Day Tennis 9-11am Women's Club Luncheon 12:30</p> | <p>2. Aerobics 9-10 am Bridge 7:30pm</p> | <p>3.</p> |
| <p>4.</p> | <p>5. Aerobics 9-10 am WaterColor 1:30 Landscape Com. 4 pm Aerobics 6pm</p> | <p>6. <u>VOTE</u> <u>ELECTION DAY</u></p> | <p>7. Yoga 9-10am Bridge 11:45 Aerobics 6-7 pm Recreation Com. 7:30 pm</p> | <p>8. Ladies Day Tennis 9-11am Womens Club Crafts 10-2pm</p> | <p>9. Womens Golf 7:30 am Aerobics 9 am</p> | <p>10.</p> |
| <p>11.</p> | <p>12. Aerobics 9-10 Free View Blogkage Com. 3pm Security Com. 4 pm Aerobics 6 pm</p> | <p>13. Men's Club Golf WaterColor 1-3</p>  | <p>14. Yoga 9-10am Fridge 11:45 Archit. Comm. 4pm Aerobics 6-7 pm Wom. Golf Mtg 7:30 Legal Com. 7:30 Open Bd. Mtg. 8pm</p> | <p>15. Ladies Day Tennis 9-11am Womens Club Trip 11 am</p> | <p>16. Aerobics 9-10 am Bridge 7:30pm</p> | <p>17.</p> |
| <p>18. Potluck 6 pm</p> | <p>19. Aerobics 9-10 Aerobics 6pm SeaShore News Deadline 7pm Comm. Com. 7:30 pm</p> | <p>20. Mens Club Breakfast 8:30 am WaterColor 1-3</p> | <p>21. Yoga 9-10am Bridge 11:45am Aerobics 6-7pm</p> | <p>22. <u>THANKSGIVING</u> Admin. Offices Closed</p> | <p>23. Aerobics 9-10 am Admin. Offices Closed</p> | <p>24.</p>  |
| <p>25.</p> | <p>26. Aerobics 9-10 am Tree View Block. Comm. 3:00pm Aerobics 6 pm</p> | <p>27. Mens Club Golf WaterC or 1-3</p> | <p>28. Yoga 9-10am Bridge 11:45am Archit. Comm. Mtg. pm Aerobics 6-7pm</p> | <p>29. Ladies Day Tennis 9-11 am</p> | <p>30. Aerobics 9-10 am Bridge Buffet 7:30 pm</p> | |