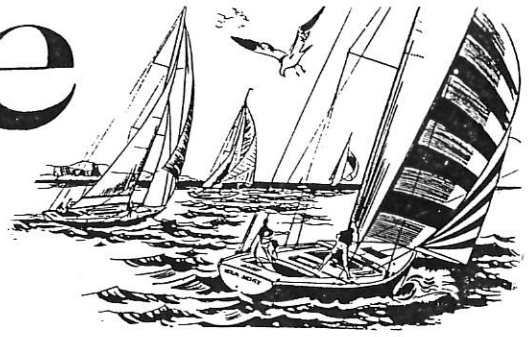


# seashore news



MAY 1995

Issue 263

Published monthly by the Niguel Shores Community Association

## NSCA INFORMATION GUIDE REVISED

IS DISTRIBUTED WITH THIS MONTH'S SEASHORE NEWS

IT CONTAINS:

1. A list of all documents and notices that all residents should have.
2. Explanation of the Association's functions, it's Board of Directors, Administrative Staff and Standing Committees.
3. Rules of special importance.
4. Statistics, history and community map.
5. Community Center facilities.
6. Clubs and Social Organizations.
7. Services and utilities phone numbers.

PLEASE DISCARD YOUR OLD GUIDE WITH THE WHITE COVER.

### ANNUAL MEETING & ELECTION

Tuesday, May 16, 1995

8:00 p.m.

\* \* \* \* \*

Registration Begins

7:30 p.m.



FROM  
THE  
HELM

BOARD IS CONSIDERING REMOVAL OF  
CONCRETE ROADWAY ON ATLANTIC  
AND SHORES GARDEN HOMES STREETS

There's an old cliché that states how time flies when you are having fun! If that's the case, I've had a lot of fun this past year. It seems as though this board just got started, and here it is, the end of the year. Looking back, trying to keep the status quo probably is a good measure of a successful year. After all, the Shores certainly doesn't need any kind of radical changes. Perhaps some touching up, some updating, and improvements, some 1990 looks rather than 1970.

The best path to follow may be the one in which change is not that noticeable, but you know it's there. Such things as improvements to some of the common areas, a tree-trimming and removal plan that makes sense, an overall feeling of having parity with some of the neighboring developments without having to look exactly like them.

What's most important is not the actions taken but the attitude of our residents. The Board tries to weigh and measure the input from the community and come to decisions that sound reasonable and enduring. This is only possible with input from a majority of the community. A goal we're still pursuing.

Make a resolution to attend the open Board meetings, starting with the annual meeting on May 16; volunteer for the Association's various committees; and to partake in the Association's various community events.

Finally, I want to thank all the committee chairpersons and other volunteers who contribute an enormous amount of their time and energy to helping the Shores keep costs down and the quality of our environment high.

Sid Kahn  
NSCA Board President

Residents who live within the Atlantic and Shores Garden Home tracts are aware of the cracking of the concrete roadway under the street entry structures. The concrete is below the entry structure and is as wide as the street and approximately twenty-five feet long. The Board has received bids to remove the concrete and replace it with either concrete or asphalt. It will be far more costly to use concrete than asphalt.

The cost figures reflect that using asphalt will be approximately half the cost of using concrete. The cost to do one entry with concrete will be approximately \$5300. Asphalt replacement will cost approximately \$2600. One additional advantage with asphalt, tires will not make noise. If concrete is chosen, the replacement will be as close to what exists today as it pertains to pattern and color.

The Board is seeking input from the community on this issue. Please submit your written thoughts to the NSCA office and management will provide them to the Board for review. The deadline for written comments will be May 31. Ultimately, the Board will have to make the final determination on what replacement material to be used.

ELECTION COMMITTEE NEEDED FOR  
ANNUAL MEETING

Any homeowner interested in serving on this committee should contact Jeanette Federico in the office. The committee will be in charge of verifying that proxies are signed by a valid homeowner, and if necessary, the counting of ballots for the election of the Directors.

BOARD ACTIONS TAKEN IN APRIL

1. Rescheduled the Board Meeting set for May 3 to Wednesday, May 10, 1995, 11:30 am.
2. Appointed homeowner Phil Magwood to the Communications Committee.
3. Accepted bid from Reserve Data Analysis to perform comprehensive reserve analysis for the 1996 budget. Cost will be \$1795.
4. Accepted the draft of the 1994 audit completed by Jim Zimmermann, CPA. Authorized management to have audit printed and mailed to all homeowners by April 30, 1995.
5. Authorized management to obtain a second truckload of playmix (wood chips) for the tot lot. Cost will be approximately \$600.

ANNUAL MEETING SCHEDULED FOR TUESDAY, MAY 16, 1995

Homeowners are reminded that we need to have your proxy delivered to the NSCA office by Monday, May 15. If you did not receive the Annual Meeting mailing, sent April 14, please call the NSCA office and request a copy.

To hold the meeting, we must have 480 homes represented in person or by proxy!

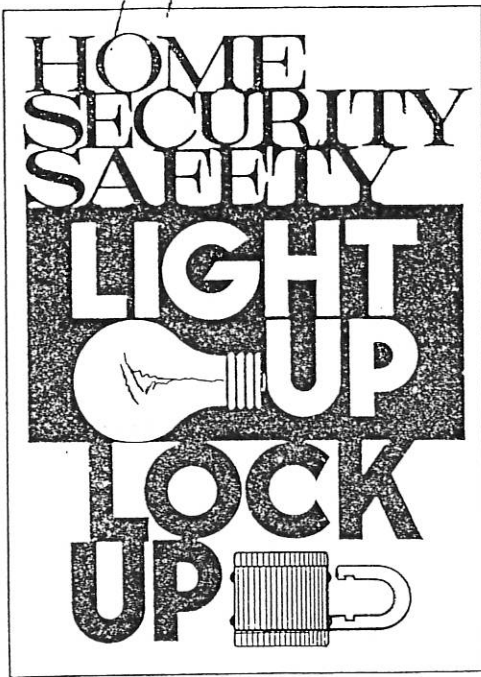
If the meeting cannot be held on May 16, the meeting will then be held on Wednesday, May 17, 8 pm.

Your cooperation in returning your proxy will be greatly appreciated by the Board of Directors !

**NIGUEL SHORES COMMUNITY ASSOCIATION**  
Period From January 1 - March 31, 1995

Unaudited Summary Financial Report

<u>OPERATING FUND CATEGORY</u>	<u>ANNUAL BUDGET</u>	<u>YTD ACTUAL</u>	<u>BUDGET UNUSED</u>	<u>% OF BUDGET USED</u>
Income	1,682,227	422,845	1,259,382	25.1
Community Center Expenses	76,772	16,474	60,298	21.5
Landscape Expenses	620,077	117,263	502,814	18.9
Traffic & Safety Expenses	176,792	44,305	132,487	25.1
General & Admin Expenses	562,903	148,388	414,515	26.4
Reserve Transfer	209,519	52,437	157,082	25.0
Board Contingency	35,000	2,923	32,077	8.4



### VACATION HOME SECURITY CHECK

At no cost to residents of the City of Dana Point, Police Services will provide vacation home checks while residents are out of town.

They will provide a physical check of a residence to insure no windows or doors have been left open, etc.

When residents require a vacation home check, they are to call the Laguna Niguel Sheriff Substation at 249-5200 and give the following information:

\* Name, address, cross street, from what date to what date they require the service.

\* Who to contact in case of an emergency (name, address, city, area plus telephone number and relationship) and whether this person has a key to the home.

\* Any other information such as a gardener who comes on what day of the week, any pets, name of anyone who will have access to the home during the resident's absence, any car left in the driveway (license, make, color), and any other information which will help secure the home.

### COMMUNITY CENTER RULES

The summer season is here again and the community center will again be buzzing with activity. As a reminder, here are a few rules for using the community center:

#### COMMUNITY CENTER

All persons using the facilities **MUST** sign in.

No pets allowed.

No bikes, skateboards, or skates allowed.

No glass containers.

Proof of membership or guest status may be required.

Guests using the facilities must be accompanied by a resident, or be registered at the office by the resident.

#### SWIMMING POOL

No one under 14 years of age allowed in pool area without parent or lifeguard supervision.

Adult swim only from 7 am to 9 am and 12 pm to 1 pm. No children in pool area during this time.

Shower before entering the pool.

Hair at or below shoulder length must be banded.

No food or gum in pool area.

No floating apparatus or objects of any kind are permitted in pool.

Swim suits must be worn in pool.

#### JACUZZI

No one under 18 years of age allowed in jacuzzi area. NO EXCEPTIONS.

Shower before entering jacuzzi.

No smoking in jacuzzi area.

No food or beverage in jacuzzi area.

### STREET SWEEPING SCHEDULE

The scheduled date for street sweeping this month is **Monday, May 1**. You are requested to have your vehicles off the streets and out of the parking bays. This will allow the sweeper to do a better job.

## 1994 ANNUAL AUDIT REPORT

The 1994 Annual Audit Report was mailed to homeowners on April 28. If you have not received your copy by May 15, 1995, please contact the Association Office at (714) 493-0122 and a copy will be mailed to you.

## LANDSCAPE COMMITTEE UPDATE

During the month of May, the following projects will be started:

1. The English Primrose will be removed throughout the Association and Impatiens planted as our summer color. These plants should last into November.
2. Custom Homes - The concrete downdrains along Breakers Isle will receive plantings to mask them. Several bare areas on the slope below Breakers Isle will receive new plants.
3. Atlantic Garden Homes - Several old eucalyptus trees along Atlantic Dr. to be removed. Replacement trees will be Melaleucas.
4. Shores Garden Homes - Several homes front yards will receive replacement shrubs and ground cover.
5. Villas - The utility box on Vista D'Oro will be planted to mask it.
6. Sea Terrace II - Add ten medium size trees to the bottom of the slope, below the Villas, within the Gourami greenbelt.

Leash your pet.  
Clean up the residue.

(NSCA Rule 9101; Orange County  
Ordinance, Title 4)

## NOTES FROM THE RECREATION COMMITTEE

The Dan Aldrich Memorial Lecture Series will conclude its spring 1995 schedule with a lecture on Wednesday, May 24. Please plan to attend this most interesting program.

Plans are now in full swing for the community July 4 celebration. The activities will include a pancake breakfast, flag raising ceremony and parade, activities, sand castle contest and evening barbecue at the beach parking lot facility. The June and July issues of the Seashore News will provide complete details and the times for this annual event. Come and join in the fellowship of these activities.

## OUT-OF-AREA OWNERS: WEEKEND STAFF HAVE LIMITED ABILITY TO ASSIST YOU

Owners who do not live here full-time should contact the office staff, Monday through Friday, 9 am to 5 pm, to obtain answers to questions. This should be done prior to arriving on a weekend!

The clerks who work after hours and on weekends cannot change/update your records. Examples of transactions that they **cannot** help you with are: obtaining a new vehicle decal, issuance or exchange of gate key card, checking in a new owner/tenant, changing "No-Call" card at Mariner Gate, etc.

It is unfair for homeowners to take out their frustration on the after-hours/weekend staff because they cannot assist them. Staff is expected to follow guidelines established by the Board of Directors.

If you plan in advance, the full-time staff can advise you how to accomplish your task with minimum inconvenience to you. Your cooperation will be appreciated by all concerned. Phone (714) 493-0122.



**"G**olf is deceptively simple and endlessly complicated."

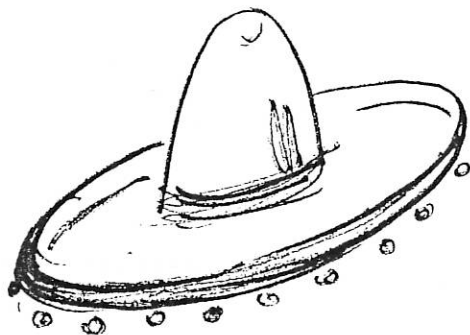
—Arnold Palmer

## MENS CLUB

We are looking forward to our May 2 meeting at which time we will host the wives of both former and present Mens Club members. Our speaker for the morning will be Norm Haynes from Jet Propulsion Laboratories in Pasadena.

On May 16, our speaker will be Ray Voisine, Postmaster of Dana Point.

At our May 30 meeting, our speaker will be Heather Pizzuto. Heather is the Senior Administrative Librarian for both the Dana Niguel and San Clemente libraries.



## POTLUCK - MAY 21, 1995

A MEXICAN GET-AWAY! Join your neighbors for a fiesta on Sunday, May 21. Bring your own libations and your favorite Mexican food. Let your hosts know what you want to bring. Happy Hour, 6 -7 pm. Dinner at 7 pm.

A - F	Foth	496-9561
G - M	Lafler	661-9084
N - Z	Paslaqua	496-0978

If you have Mexican apparel you'd like to wear, do it! But, come anyway!

## MENS CLUB GOLF

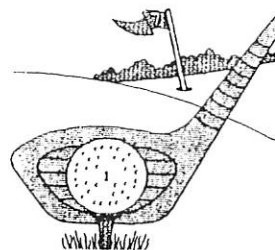
Twenty-eight golfers took clubs in hand and played Meadow Lake County Club on April 11. Tournament format was 1-2-3, where one, two or three ball of the team is scored on alternate holes. The first place team of Don Ellis, John Flynn, Hal Therolf and Colby Thompson scored a phenomenal 124. Second place went to the team of George Keller, Ed Adams, Dave Jameson and Bernie Baskin who posted a 131 total. The third place team of Blair Bailey, Bob Munz, Gene Lachel and Jack Horne had a score of 136. Closest to the pin on #7 was George Keller and on #16 it was Carl Printz.

Next scheduled tournaments in May are at Castle Creek (May 9) and Green River (May 23).

Several golfers have completed their two rounds in the Medicare Open. Declared rounds must be completed by May 9. Surgeon General Dave Lewis has announced the annual Medicare Breakfast to be held on May 17 at 8:30 in the loft of the Jolly Roger.

The Mens Club will sponsor a two night outing at Solvang on September 19. We plan to stay at the Royal Scandanavian Inn, do some golf, shopping at Solvang, antiquing, wine tasting, outlet store observation or whatever. One evening we plan to have an authentic Santa Maria BBQ, an experience you just can't miss.

Remember, GOLF is not brain surgery, it's harder. A person can actually learn brain surgery, whereas a person can never really learn golf.





**FAMILY NIGHT A SUCCESS!!**

We had our first "Family Night" in April and had a great time. Everyone is welcome to join in the get-together. Just bring your child or children, whatever dinner you choose to eat and your own drinks, and meet at the playground picnic area. We had six families and about 15 children of all ages at the get-together in April. Please feel free to join us.

Any questions, call Julie Chis at 661-5898.

- When: Sunday, May 21
- Time: 5:00 - 8:00 pm
- Where: Playground Picnic Area

**COMMUNITY BARBECUE**

- Place: NSCA Beach Parking Lot Picnic Facility
- Date: Monday, May 29  
(Memorial Day Observed)

Time: 5:00 pm

Join your friends; meet new people. Bring your food and beverage. The charcoal fire will be provided.

**WEDNESDAY NOON BRIDGE**

NSCA bridge welcomes Niguel Shores residents. For May, please call Jeanne Wadkins (496-0813) for reservations and information.

Winners are:

- Mar 22 1st - Wilma O'Keefe
- 2nd - Jean Wadkins
- Mar 29 1st - Margaret Costello
- 2nd - Virginia Brooks
- Apr 5 1st - Marie Milliken
- 2nd - Yetta Robbins
- Apr 12 1st - Joan Sullivan
- 2nd - Leon Sall
- Apr 19 1st - Adelle Shanta
- 2nd - Jean Freeman



**COUPLES BRIDGE**

All interested residents are invited to play at the Couples Bridge sessions which are held on the first and third Fridays of each month beginning at 7:15 pm in the multi-purpose room. Call Gordon or Nina Furth at 661-3683 for a reservation.

Earle and Marge Seaborn were hosts on April 7. The winners were:

- 1st - Walt & Margaret Brugger
- 2nd - Margaret Costello & Yetta Robbins
- 3rd - Tie -- John & Dorothy Knauf; Ray Walters & Ruth Roth

Dates for this month are May 5 and May 19.

**DANIEL G. ALDRICH MEMORIAL  
LECTURE SERIES - MAY 24, 7:30 PM**

Topic: "Laser Surgery: 21st Century Medicine"

Lecturer will be Michael W. Burns, Director and CEO of the Beckman Laser Institute. A topic not to be missed!



IN MEMORIAM

MARIEN KNIGHT

April 1995

**DANA NIGUEL LIBRARY - CALENDAR OF  
EVENTS FOR MAY**

Dana Niguel Library's monthly Family Pajama Storytime will be held Wednesday evening, May 17 at 7:00 pm. This is a story event for the whole family. Children are encouraged to come in their pajamas for this bedtime treat. So that staff may prepare for the Summer Reading Program, which starts up in June, all other children's programs are suspended during the month of March.

The Dana Niguel Library will be closed in observance of Memorial Day, Monday, May 29.

The Dana Niguel Library is located at 33841 Niguel Road in Dana Point, at the Pacific Coast Highway. For more information on Library activities and services, please call (714) 496-5517.

**REMINDER** - Library hours, open four days per week: Monday, 12 - 6; Tuesday/Wednesday, 12 - 8; Thursday/Friday, closed; Saturday, 10 - 5; Sunday, closed.

Items for Seashore News Ads must be submitted by the 19th of the month together with a check payable to NSCA. (\$3 for a maximum of 30 words.) Advertisers must fill out a form available at the Association office.

Neither NSCA nor Seashore News assumes responsibility or liability for quality of goods advertised.

**FOR RENT:** Furnished, ocean view lovely townhome. Three bedrooms, 2 1/2 baths, 2 fireplaces, 2-car garage, large master bedroom suite, sundeck. Available for May rental. \$1,800, owner. Call (310) 947-9791.

**FOR RENT:** This July, Niguel Shores home, 3 bedrooms, 2 1/2 baths, short walk to community center. Call 240-7521 for details.

**ROOMMATE WANTED:** Mature, female, for private spacious secure master bed/bath, stunning ocean view condo in Niguel Shores. Full house privileges, w/d, garage, all amenities. Call 496-4561.

**WANTED TO RENT:** Resident's young foreign-based family of 4 would like to rent a place for 2 or 3 weeks between August 7 and 28. Call 248-2902.

**FOR SALE:** Men's Ping Eye II irons, ladies Cobra Irons and Yonex woods with graphite shafts. Call 493-0451.

**FOR RENT:** 2 bedroom, 1 1/2 bath home, large yard (rear), bike path at rear. \$1,200 per month for rent in Shores area. Call 552-3062.

**WANTED TO RENT:** Furnished home in Niguel Shores, any 4 weeks, July 1 through August 15, 1995. Two adults, and 4-year-old daughter, resident. Call 496-0262.

**ASSISTANT WANTED:** Small photography business needs part-time or full-time helper. Phone and P.R. skills, record keeping, and clerical abilities, organization skills, and positive attitude a must. Call Lia at 248-7737.

**FOR SALE:** Computer - NEC 386, 20 mhz, 40 MB hard drive, two floppy drives, modem, mouse, keyboard, color monitor, Epson LQ510 printer, DOS, Windows, Lotus, WordPerfect. Excellent condition, \$750. Call 240-7467.



# NSCA DIRECTORY

NIGUEL SHORES COMMUNITY ASSOCIATION  
33654 Niguel Shores Drive, Monarch Beach, CA 92629  
(714) 493-0122

## BOARD OF DIRECTORS

Sid Kahn	President
George Williams	1st Vice-President
Don Beaver	2nd Vice-President
Dave Lewis	Secretary
Jack Broering	Chief Financial Officer

## STAFF

Rob Cochrane	General Manager
Ivy Hsia	Controller
Jeanette Federico	Adm. Assistant
Shirley LaBonte	Receptionist
Ed Manriquez	Maintenance Supervisor

## NSCA COMMITTEES

Architectural Control  
Communication  
Finance  
Landscape  
Maintenance  
Neighborhood Watch  
Recreation  
Traffic & Safety  
Tree View Blockage

## CHAIRPERSONS

John Dickerhoff  
Grover Brown  
Bob Theel/Eve Magnus  
Rick Foth  
Pat Long  
Dick Luedeke  
Pat Long  
Carroll Cox

## MEETINGS

1st & 3rd Thursday  
See Calendar  
See Calendar  
3:00 pm, 2nd Monday  
9:30 am, 2nd Monday  
Contact Committee  
2:00 pm, 2nd Wednesday  
10:00 am, 1st Monday  
1:00 pm, 2nd & 4th Monday

## OTHER ORGANIZATIONS

Sea Terrace Townhomes Assoc. I  
Hal Therolf, President  
Frank Turner, 1st Vice-Pres.  
Bob Scott, 2nd Vice-Pres.  
Margaret Brugger, Treasurer  
Ian Ross, Secretary

Sea Terrace Townhomes Assoc. II  
Bob Sewell, President  
Gene Virgin, 1st Vice-Pres.  
Gary Mitchell, 2nd Vice-Pres./Secretary  
Myron Miller, 3rd Vice-Pres.  
Paul Nicholls, Treasurer

Womens Club  
Kay Unis, President  
  
Mens Club  
Jerry Pearl, President

## SEASHORE NEWS

Published monthly by the Niguel Shores Community Association and distributed without charge to the members as a means of keeping residents informed of NSCA Board actions and community activities, and to encourage participation in community affairs.

Editor in Chief - John Dickerhoff  
Editorial Staff - Communication Committee  
Word Processing - Jeanette Federico  
Layout - Doris Adams and Betty Dickerhoff  
Collation - Shirley Smith  
Distribution - Dale Smith

The Communication Committee expends all reasonable effort to confirm the accuracy of statements in the News but assumes no responsibility for errors, omissions of fact or use of material that might be offensive in some way.

Contributions from NSCA committees, NSCA member organizations and individual members are welcomed. Submission due before 7 pm on the 19th of the month.

# May 1995

SUNDAY	MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY	SATURDAY
	<b>1</b> Womens Golf 10:00 Traffic & Safety Comm.	<b>2</b> 8:15 Mens Club Breakfast 1:00 Art Class	<b>3</b> 9:00 Fitness Class 10:00-12:00 H&H Srs. (tennis) 11:50 Noon Bridge	<b>4</b> 8:00 Ladies Day Tennis 10:00 Crafts Class 1:00 Arch. Comm.	<b>5</b> Womens Golf <b>Cinco de Mayo</b> 9:00 Fitness Class 7:15 Couples Bridge	<b>6</b>
<b>7</b>	<b>8</b> Womens Golf Fun-Day 9:00 Fitness Class 9:30 Maint. Comm. 1:00 TVB Comm. 3:00 Land. Comm.	<b>9</b> Mens Club Golf 10:00-12:00 H&H C2 (tennis) 1:00 Art Class	<b>10</b> 9:00 Fitness Class 11:30 NSCA Board Meeting 11:50 Noon Bridge 2:00 Rec. Comm.	<b>11</b> 8:00 Ladies Day Tennis 12:30 Womens Club Luncheon	<b>12</b> Womens Golf 9:00 Fitness Class 7:30 MOVIE NIGHT	<b>13</b>
<b>14</b> Mother's Day	<b>15</b> Womens Golf 10:30 Page Turners 2:00 ST II Board Meeting - MPR Conf. Rm.	<b>16</b> 8:15 Mens Club Breakfast 1:00 Art Class 8:00 ANNUAL MEETING - MPR	<b>17</b> 9:00 Fitness Class 11:50 Noon Bridge	<b>18</b> 8:00 Ladies Day Tennis 9:00 TTO Womens Club 1:00 Arch. Comm.	<b>19</b> Womens Golf 9:00 Fitness Class 3:30 Finance Comm. 7:15 Couples Bridge	<b>20</b>
<b>21</b> 6:00 POTLUCK	<b>22</b> Womens Golf 9:00 Fitness Class 1:00 TVB Comm.	<b>23</b> Mens Club Golf 1:00 Art Class	<b>24</b> 9:00 Fitness Class 11:50 Noon Bridge 1:30 Communications Comm. 7:30 LECTURE SERIES - MPR	<b>25</b> 8:00 Ladies Day Tennis	<b>26</b> Womens Golf 9:00 Fitness Class	<b>27</b>
<b>28</b>	<b>29</b> Womens Golf <b>Memorial Day</b> (Observed) 9:00 Fitness Class	<b>30</b> 8:15 Mens Club Breakfast 1:00 Art Class	<b>31</b> 11:50 Noon Bridge			

April

S	M	T	W	T	F	S
2	3	4	5	6	7	8
9	10	11	12	13	14	15
16	17	18	19	20	21	22
23	24	25	26	27	28	29
30						

June

S	M	T	W	T	F	S
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4	5	6	7	8	9	10
11	12	13	14	15	16	17
18	19	20	21	22	23	24
25	26	27	28	29	30	

# YOUR

**NIGUEL SHORES  
COMMUNITY  
ASSOCIATION**

**INFORMATION GUIDE**

