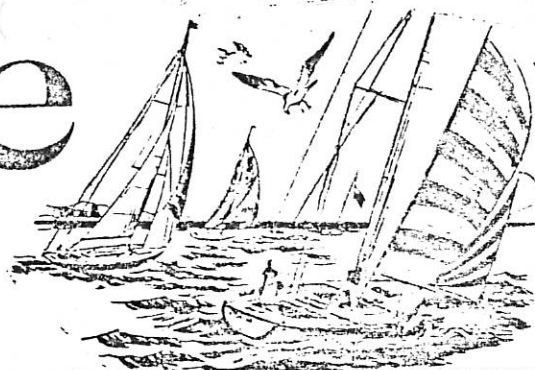
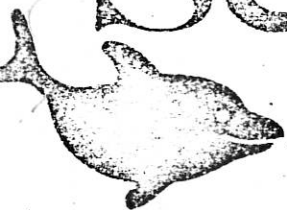


seashore news



Published monthly by the Niguel Shores Community Association

FROM THE HELM

MARCH 1983

Occasionally, when your Board, Staff and dedicated Committee Members have received some unfavorable criticism, and it is time to write the column "From the Helm", the thought occurs - "The Helm with it". But too many good things have been and are being done and it is time to accentuate the positive. For instance:

1. The Small Business Administration Loan originated in 1979 in the amount of \$44000 was paid off in December 1982.
2. Many drainage problems have been successfully completed and others are in process. Note the improvements on Windlass, Brigantine, Windjammer, Magellan, Windward, Moonsail, Seaward Isle, Garibaldi and Amundsen Bay. Other areas will be worked in the near future, with the intent to eliminate all standing water in the Community.
3. Community lights are now being cleaned at four month intervals. You may check at the Office for the schedule in your area.
4. In the future, broken glass in our lights will be replaced by the unbreakable plastic, Lexan.
5. Neon lights will be tested to determine if their proper design will retain the beauty of our Carriage lights and therefore be acceptable to our Members. Note that we are still in need of some Member knowledgeable in lighting to be Chairman of our Ad Hoc Lighting Committee.
6. Walt Brugger and his Ad Hoc Swimming Pool Committee have found that the ground water level at the Pool is very close to the surface. It is hoped the level will decrease in the summer. If not, then pumps will be used to lower the level so that the Pool can be drained and repaired.
7. Location and design of a building for storage of newspapers and other items is a hot item. After two designs by Norm Pomeroy and one by Don Anderson, Norm's third may take the jackpot. This proposes a 12' X 28' by 3' high slumpstone building in the grassy area to right of sidewalk which is to the right of the present storage shed. The 28' dimension would parallel the sidewalk so that the open doors would not be objectionable from Niguel Shores Drive. Newspapers plus landscape devices and materials would be stored here. Another slumpstone building

behind and to 1 ft of the existing trash closure is proposed for storage of Office Files and Records.

8. The 1982 audit is in process by Taylor, Inouye and Co. under the supervision of our Finance Committee and particularly our Frank Taylor.
9. A new record player has been purchased for use in the Multi-Purpose Room as recommended by the Recreation Committee.
10. The Board expects to transfer our Checking Funds from Bank of Orange County to our local Monarch Bank, hopefully by April 1, 1983.

Other items will be discussed in future issues of the News. Meanwhile, the Board appreciates the effective work being done by all our staff - Office and Maintenance - Our Contractors and those dedicated Committee Members.

Your Board of Directors

Joe Schaefer, President

NOMINATIONS
OPEN



As you were recently notified, the Annual Meeting Date of this Association has been changed from AUGUST to MAY ----This Year it's MAY 17, 1983.

It becomes necessary, therefore, to see Candidates for the 1983-1984 Board of Directory - NOW!! This year, two of our current Directors' terms will expire. Mr. Joe Schaefer's and Mr. Ken Knight's Directorships are up for replacement. Your Nominating Committee needs volunteers as candidates ----if you can "Step Forward" at this time to do Civic Duty, please contact the Association Office at (714) 493-0122 between the hours of 9-5 and leave a message for a Nominating Committee member to contact you. ---Better yet, leave a note at the office. If you can't participate at this time but know someone who can - and would be a good nominee, encourage him or her to volunteer-----STEP FORWARD NOW.

TIME IS SHORT

Mr. Burr McKeehan
Nominating Committee Chairman

Manager's Report

DEAR MEMBER AND RESIDENTS:

This month my article reads like a "shopping list". However, there are a number of different subjects I want to cover.

RECREATION:

First, The "Easter Week Activities" spelled out in detail elsewhere in this Newsletter are being planned to make your family's Easter Holiday happier. Please review them and join in.

A special "Thank You" to our contractors - Dick Wendt Landscaping and ABCO Security, for donations for the programs for the children - Movies - Crafts; etc.

This year's PANCAKE BREAKFAST is being put on by the "Day Camp Mothers and others" and "Ladies Day Tennis" as a fund raiser for our 1983 DAY CAMP PROGRAM. Lets all give them our support - SEE YOU AT THE BREAKFAST.

TREES: A recent article in the Seashore News told about a program to remove certain Alder Trees within the community and replace them with more desirable plantings. The removal and replanting plans are now available for viewing at the Recreation Center - Administrative Office. Any member who wishes may stop by the office to view the plans during the hours of 9am to 5pm.

"REMINDER" - DOGS: Recently, during a "clean-up - fix up" effort at our Beach Parking Lot and Lawn Area, it became evident to me that many Members/Residents are not only failing to comply with the County Ordinances about "Dogs on County Beaches" but are also letting their dogs run loose, unleashed on the lawn-parking lot and other Association property. Additionally, these same Members/Residents are permitting their dogs to defecate and failing to clean up afterwards. Maybe a review of the NSCA Animal Control Rules and Regulations is in order. A reprint of the ANIMAL CONTROL Rules and Regulations and the suggested proceeds for Animal Control are being included in this Newsletter for review by ALL RESIDENTS.

SECURITY - TOW AWAY & FINES: For those residents who feel this Association is not enforcing the Rules & Regulations, let me say that over the past months a number of "non-believers" cars were towed away at considerable expense to the violator.

Our Security Patrol is giving warnings and violations. Repeat violators are subject to Fines and/or Tow Aways. A WARNING TO THE WISE IS SUFFICIENT!!

That's it for this newsletter. A HAPPY EASTER TO ALL.

Dick Smiley
General Manager



"So far I hate your report! But that's a good sign."

ADOPTED: 1/17/82

NIGU. SHORES COMMUNITY ASSOCIATION
RULES AND REGULATIONS

ANIMAL CONTROL

The Board of Directors does hereby adopt certain sections of the Orange County Health, Sanitation and Animal Regulations, summarized as follows:

Title 4, Division 1, Article 2, Sections 4-1-45, 4-1-48, 4-1-49, 4-1-50; Article 3, Section 4-1-60; Article 4, Sections 4-1-70, 4-1-71, 4-1-72:

1. All dogs shall be restrained by a fence, wall, substantial chain or leash not exceeding six feet.
2. No person shall keep any animal on his or her property which by sound or cry shall disturb the peace and comfort of his neighbors.
3. No person shall permit any animal under his control, care or custody to trespass upon any private property of another without the consent of such person.
4. No person having control, care or custody of any dog shall permit such dog to defecate or urinate upon a public sidewalk or parkway or on any County park or beach.
5. It is specifically provided in these Rules and Regulations, while not a part of the County Regulations, that no person having control, care or custody of a dog shall permit such dog to defecate upon any portion of the Common Areas or facilities of this Association. Should, however, defecation occur, all evidence of such shall immediately be removed by the person having control, care or custody of said dog.
6. All dogs shall be vaccinated against rabies.
7. All dogs four months of age or older shall be licensed, such license to be renewed per County requirements.
8. All dogs required to be licensed shall wear the current license tag.
9. Violations of these rules and regulations may result in a fine, as set forth in the Penalties, Fines and Fees Rules and Regulations.



NIGUEL SHORES COMMUNITY ASSOCIATION

SUGGESTED PROCEDURES FOR ANIMAL CONTROL

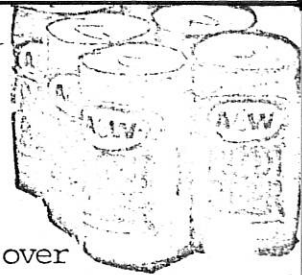
The Board of Directors has adopted certain portions of the Orange County Animal Regulations as a part of the Association Rules and Regulations, and has established a policy of fines for violations of these Rules and Regulations. However, the Association is not in a position to physically restrain or control animals, and the Board recommends the following steps to members who experience problems caused by uncontrolled animals:

1. If you observe dogs or other animals running loose in the Community, contact Orange County Animal Control, 634-7219, between the hours of 8:00 a.m. and 5:00 p.m. weekdays. After 5:00 p.m. and on weekends, for emergency situations only (i.e. vicious, dangerous, or injured animals), contact the Sheriff's Department, at 770-6011. The Sheriff's Dept. will not accept complaints regarding strays, barking dogs or other nuisance complaints.
2. Neither the Sheriff's Dept. nor Animal Control will pick up uncaged wild animals, such as skunks, opossums, etc. Skunk traps are available at the Association office for your use.
3. When notifying Animal Control, you must provide a complete description of the animal and location, and if known, the name and address of the owner of the animal.
4. Complaints regarding barking dogs, etc., should first be brought to the attention of the owner. If no cooperation is received, complaints may then be filed with the Animal Control Operations Officer. Complaints must be filed in person, at 561 City Drive, City of Orange (Garden Grove Freeway, City Drive exit - across the street from The City shopping center). If, after investigation, the complaint is deemed valid, a warning is issued to the owner of the animal. If the situation is not resolved within a specified period of time, an action at law is filed by the County against the owner, and a court date is set.
5. The Animal Control department has advised us that the more people filing complaints against one specific individual and willing to appear in court as witness, and the more specific and detailed the complaints, the stronger the case. Before filing a complaint, contact your neighbors to see if they are willing to join in the complaint.

Also notify the Association office, in writing, of the complaint, so that a file may be kept on the offending party and, if necessary, fines may be levied for the violation in accordance with the Penalties, Fines and Feed Rules and Regulations.



RECYCLING PROGRAM



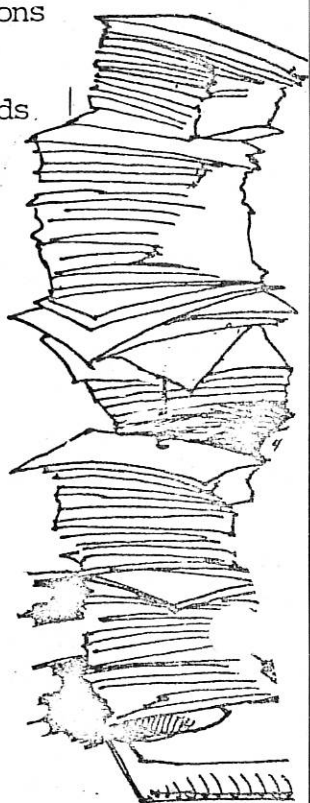
The paper and aluminum recycling program for 1982 showed an improvement over 1981, both in volume recycled and in revenue received from sales.

	<u>YEAR</u> <u>1982</u>	<u>YEAR</u> <u>1981</u>	<u>VARIANCE</u>
Paper in Tons	176.42	167.53	+ 8.89 tons
Revenue	\$2011.39	\$1758.28	+\$253.11
Aluminum in pounds	1476	1286	+190 pounds
Revenue	\$374.64	\$372.07	+\$2.57
Bank Interest	\$222.37	\$278.43	-\$56.06
Total Revenue	\$2608.40	\$2408.78	+\$199.62

Expended in 1982:

February - Outside Pool Shower	\$786.77
February - Covering of Community Center Walkways	1151.46
February - Final charges for Shower & Walkways	161.96
June - Community Center Office Modification	483.82
July - Street Sign Repairs	48.14
Sept. - Equipment for Community Center Kitchen	71.24
Sept. - Electric Water Heater-Community Kitchen	155.47
	<u>\$2858.89</u>

Total Funds Collected 2/6/78 to 12/31/82	\$16702.04
Total Funds Expended to Date	<u>11481.32</u>
	\$5220.72



The market for salvaged paper has firmed up recently and we now receive \$20.00 per ton for paper and 25¢ per pound for aluminum.

We would welcome more participants in this patriotic endeavor. It is very simple. Save all kinds of paper (newspapers, magazines, books, catalogs, junk mail, etc.) and fill large grocery bags to capacity, or fill cartons, or tie in bundles. Deliver your contributions to the Community Center Salvage Shed anytime 9:00a.m. to 9:00p.m. seven days per week.

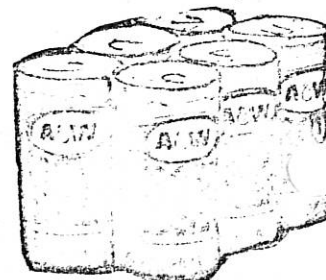
Aluminum beverage cans may be deposited at the same location.

Please don't throw your paper and aluminum into your trash cans - save them for your community and benefit.

DON 'T TRASH THEM

LET US "CASH" THEM

Russell Paslaqua
Russell Paslaqua
Niguel Shores Men's Club



SEA TERRACE TOWNHOMES I
ANNUAL ELECTION

Sea Terrace Townhomes held the Annual Election on January 19, 1983, at which two Directors were elected for two year terms. They are Walter Brugger and Dick Phares. At a subsequent Executive meeting the Directors elected the following assignment of offices and duties:

Merle Zeigner, President
Dick Phares, Secretary-Treasurer
Walter Brugger, Vice-President
Don Anderson, Vice-President
John Randall, Vice-President

Walt Brugger will direct the Painting program. John Randall will direct the fire prevention program including installing spark arresters. Don Anderson will direct the roof repair program. It is believed that this will be a strong board capable of representing and protecting your property interest. More than 75% of the owners have signed approvals of the CC & R amendment to change the required voting plurality on those changes to 60%. These documents are in the process of being duly recorded.



A E R O B I C I S E - - FITNESS WITH A FLAIR

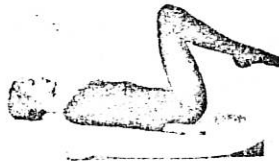
A blending of exercise, music and fun that conditions the body as it uplifts the spirit. Escape everyday frustrations, ease tensions, shed inhibitions and let the child in all of us out to play. But, remember too, under all of this is a serious program to trim, tone, strengthen and condition the body through a series of stretching, isometrics, calisthenic type exercises, combined with aerobic dance movements that anyone can do.

DAY:

Mon. - 3 days - \$7.50
Wed. - 4 days - 10.00
Fri. - 4 days - 10.00

EVENING:

Mon. - 3 eves. - \$7.50
Thurs. 4 eves. - 10.00

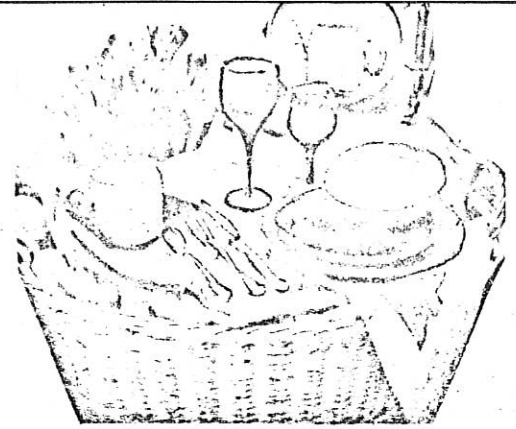


NO CLASSES HELD MARCH 28th - APRIL 1st.



Christine and I have observed that it's much easier these days to carry \$20 worth of groceries home from the store. We'd like to think our jogging program is responsible, but it's probably just inflation.

WHAT - Super Potluck Dinner
WHO - All Niguel Shores Adults
WHEN - Sunday, March 20
6:00p.m. - Happy Hour
7:00p.m. - Dinner
WHY - Food and Fellowship
WHERE - Recreation Hall



Bring your own Happy Hour refreshment, plus silverware and dishes.

Call Committee member for Reservation and food assignment, if you are not called -

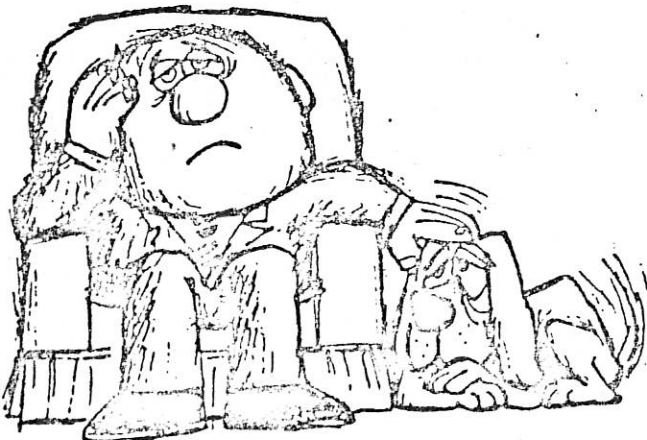
Marjorie and John Randall 493-8077

Helen and Dale Baltimore 493-8209

Bernice and Merle Zeigner 496-2246

VOICE OF THE PEOPLE

LETTERS ARE LIMITED TO 200 WORDS, TYPED IF POSSIBLE.....HANDWRITTEN COPY MUST BE NEAT AND LEGIBLE INCLUDE NAME, ADDRESS AND PHONE NUMBER OF WRITER IF SHORT OF SPACE, WE MAY ASK WRITERS TO CONDENSE THEIR LETTERS WE RESERVE THE RIGHT TO REJECT MATERIAL THAT WE FEEL IS UNSUITABLE FOR ANY REASON THE SEASHORE NEWS ASSUMES NO RESPONSIBILITY FOR THE CONTENT OF ANY LETTERS.



THE LAST BARK

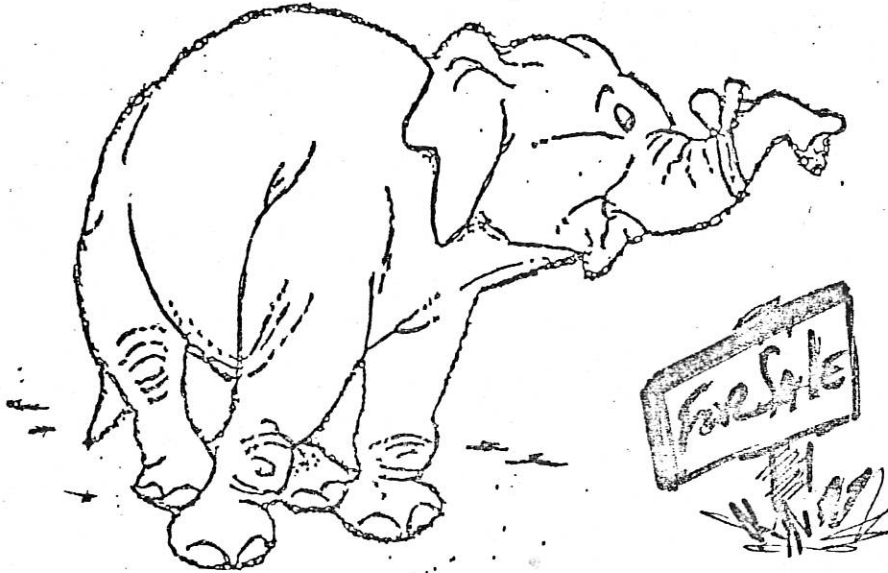
Mesdames Wampler & Frick's priorities are slightly askew. When they have been raped, robbed, assaulted or otherwise violated, all because no loyal dog was around to save them, what consolation will it be to have pretty flowers? Or, indeed, an epitaph reading "Here lies someone who preferred unsullied peonies to life".

Peggy Phillips Bucci

WOMEN'S CLUB HIGH LIGHTS

The February meeting was well attended. Mr. Todd Alyn Morrow, known as the "Linen Man", was our guest speaker. It was a real delight to see the beautiful linens that he brought to show us. He answered many questions about the care of linens and china.

The next regular meeting will be held on Thursday, March 3rd at the Community Center. Remember! It's our "Silent Auction", and only with the help of all of you will it be a success. Gertrude Merrithew, our super "Mistress of the Auction" is once again in charge, and will welcome your "White Elephants". Please bring your "treasures" to the Community Center early on the morning of the 3rd, or if you need help in delivering anything at all, please call Margaret Ripplin at 493-2589. Let's make this the most successful "Silent Auction" we have ever had! Luncheon will be at 12:30p.m.



Looking Ahead! The April meeting will be the installation of your new officers. Join us for a "Special" and maybe you'll be the lucky person to take home an attractive door prize.

Outside Activity! Thursday, March 17th. Saint Patrick's Day, we will go to Ron's in Laguna Beach (formerly called Andre's). We car pool at the Center at 11:15a.m. Luncheon will be at 11:45a.m. After lunch enjoy looking through the antique shops, and the various art shops. Cost: The menu ranges from \$2.75 to \$10.00. There will be a \$1.00 donation from each passenger.

Coming Soon! A visit to the San Diego Wild Animal Park. More on this later.

Helen Paslaqua
496-0978



MEN'S CLUB REACHES "FIRST CENTURY MARK"

NO - That does not mean that we are now 100 Years Old - but it does mean that we now have over 100 ACTIVE MEMBERS. We are so pleased that our Club continues to grow, and we do hope that more mole residents of our community will come to our fortnightly breakfasts and join this outstanding group of men.



On March 1st, our guest speaker will be Marvin Drew of the Pacific Mutual Insurance Co. He is head of investments for that firm and maybe he will have some good advice for all of us.

On March 15th, our guest will be Doris Walker of much local renown. Doris is a well known Author and Journalist. She is a member of the Board of the Marine Institute, and is the author of the book, "Home Port for Romance", a very authoritative writing of Dana Point.

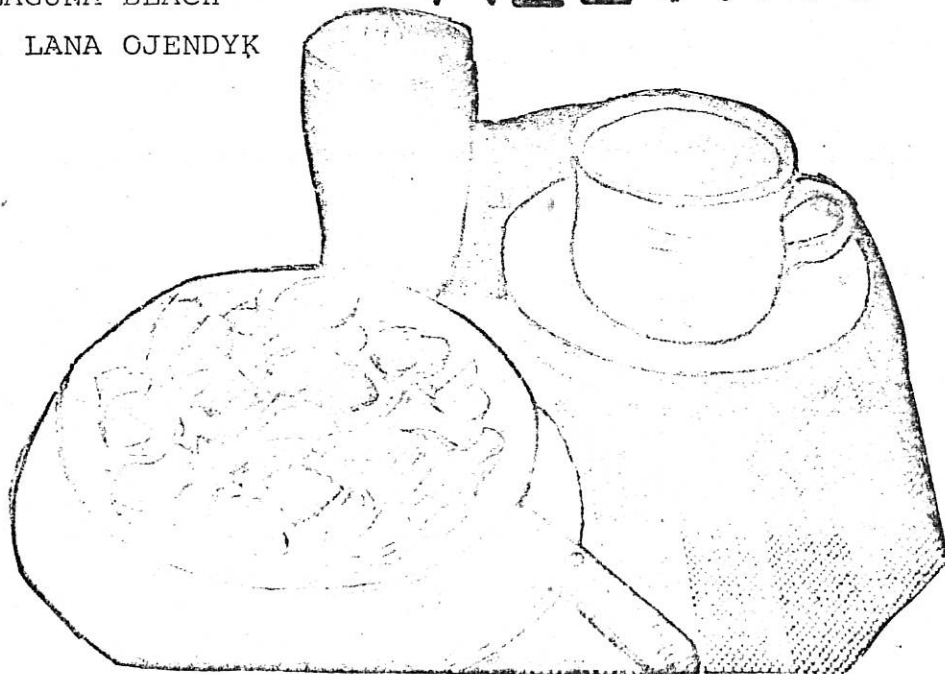
The March 1st meeting is also the date for our Annual Meeting. It is hoped that all members will attend, because we will have our Annual Election of new Officers who will serve from April 1, 1983 to March 31, 1984.

Golf Dates - March 8, 1983, San Clemente and March 22, 1983, Costa Mesa.

MOM'S CLUB

WEDNESDAY, MARCH 16, 1983 - 9:30am
BEACH HOUSE INN, LAGUNA BEACH
R.S.V.P. 496-9431, LANA OJENDYK

BREAKFAST MEETING



NIGHT COUPLES BRIDGE

Now that we are in our fifth year, we are not only getting older but we're getting better too. At both January sessions we had nine tables filled, and at the first date in February we overflowed with 40 players, a record for a non-party evening. Of course we weren't competing with Winds of War, thank goodness, but it was still impressive.

Winners who have not yet been saluted in the newsletter were:

January 21	First Place	Tove Dahlerup & Dorothy Vento
	Second Place	John & Jean Wells
February 4	First Place	George & Catherine McDonald
	Second Place	John & Jean Wells

No, that's not a misprint - John & Jean are often "in the money" and are always contenders. February 18th names will have to wait until the March report because of an early deadline in February.

Credit must also be given to the people who set up the tables, make the coffee, donate the cookies and other goodies, and then clean up. Those garnering our thanks this month are Pete and Adelle Shanta, Mary Ann Cooper, Roy and Lois Songer, George and Catherine McDonald, Jean Freeman and Dolores Gauvain. You can tell by the way everyone hovers around the kitchen at starting time how much we all enjoy and appreciate your efforts. And speaking of that, we are in need of hosts for both March dates, for April 8, and all sessions from May on. Please don't be intimidated by the lavishness of my descriptions; Van de Kamp's or Mother's Cookies will do nicely, thank you.

See you all on March 4th and 18th for some great bridge and company.

SHORES BRIDGE GROUP

Wednesday Afternoon

Progressive Bridge

Janaury 19th	First	Aileen Scott
	Runner up	Mary Sanders
January 26th	First	Louise Pretzinger
	Runner up	Dorothy Ann McLaughlin
February 2nd	First	Betty Pease
	Tied	Runner up
		Fran Magwood, Mary Sanders
February 9th	First	Dolores Gauvian
	Runner up	Mary Sanders
February 16th	First	Mary Sanders
	Runner up	Virginia Brooks

If you are interested in joining us, please call Martha Ray, 661-0430 by 4:00 p.m. on Mondays for reservations. We play on Wednesdays at the Community Center at 12:00 p.m. Plan to be there early so we can start promptly. Everyone Welcome.

NEIGHBORHOOD

EXCHANGE

FOR SALE

1978 Mercedes 300 CD, Diesel Coupe, 32 K miles
Excellent Condition, new radials, Sun roof, many
extras, \$16,000. Call 493-2426 p.m., weekends.

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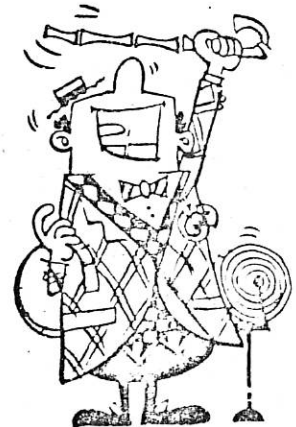
Pendaflex File - 24" deep \$50.00
2 Drawer File - 24" deep \$50.00
Antique White Secretary 64" high, 27" wide \$75.00
Call 496-3735

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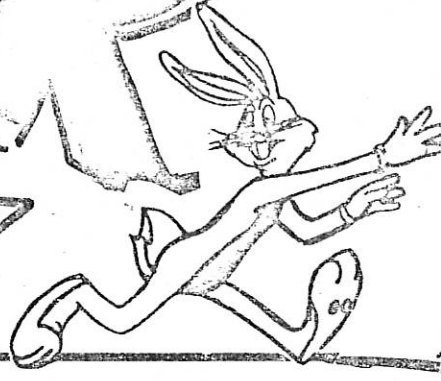
Early Hammond spinet organ - Model considered DC-3 of
Hammond line - Fully serviced recently - Bluebook value
\$600.00 - worth more as trade-in - Price \$500.00 -
Call 496-7953

#####

G.E. Self Cleaning Range - will sell ½ price
Showers doors - like new \$35.00
Chandelier with 6 lights \$35.00
Call 493-8049



EASTER WEEK



MARCH 26th

ACTIVITIES AT NIGUEL SHORES

to APRIL 3rd

- SWIMMING — LIFE GUARDS ON DUTY 9^{AM} / 10^{PM}
- PANCAKE BREAKFAST — MARCH 26th — 8AM
- "WALT DISNEY" MOVIES — MARCH 30th — 3:30PM
- CRAFT CLASSES for "KIDS" TUESDAY — MARCH 29th
AND THURSDAY — MARCH 31st
- FREE! TENNIS CLINIC for "JUNIORS" : MARCH 28th / MARCH 31st
: & APRIL 1st — 1/2 2:30PM
- EASTER COLORING CONTEST —
JUDGING — SATURDAY — APRIL 2ND 1PM
- EASTER EGG HUNT — SATURDAY
" 3 to 4 PM " APRIL 2ND

HAPPY EASTER!



NIGUEL SHORES

Aunt Jemima.

1983

PANCAKE DAY

MARCH 26TH

8 AM

THE

"DAY CAMP MOTHERS AND OTHERS"

PRESENT

BREAKFAST = \$1.50

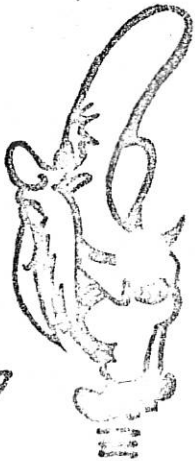
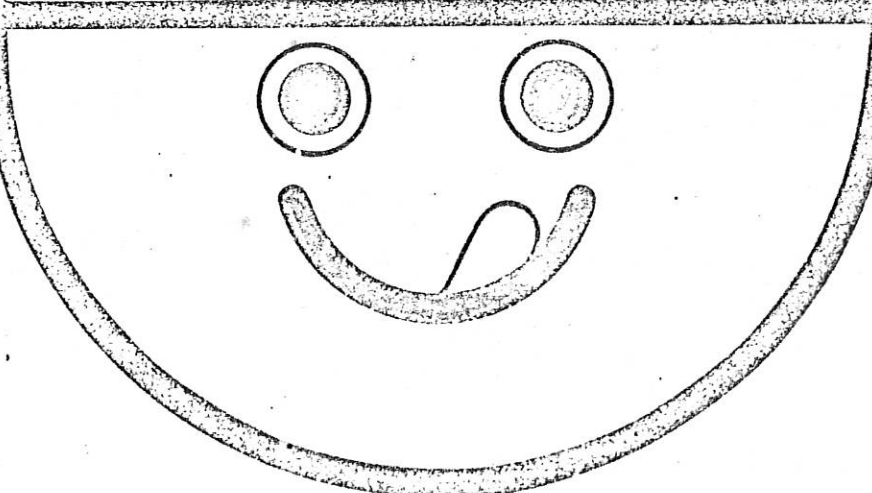
PANCAKES - SAUSAGE

COFFEE - JUICE

TICKETS SOLD AT DOOR

LADIES DAY TENNIS MEMBERS WILL SERVE!

Door Prizes!



14.

EVERYONE IS WELCOME TO COME!!

"MOVIE" - WEDNESDAY

MARCH 30th / 3:30PM

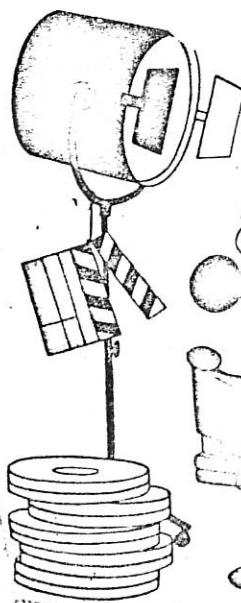
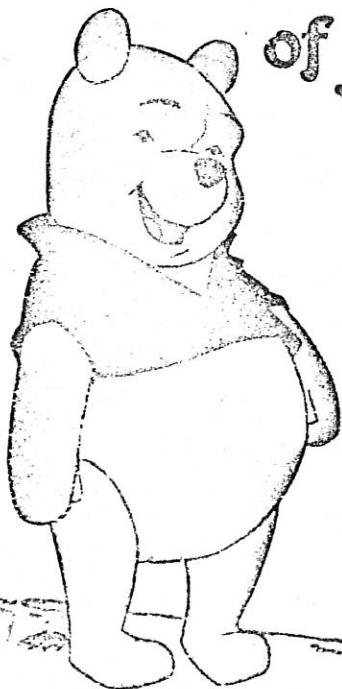
ADMISSION 50¢ - POP CORN 10¢

Walt Disney



The Many Adventures of

Winnie the Pooh

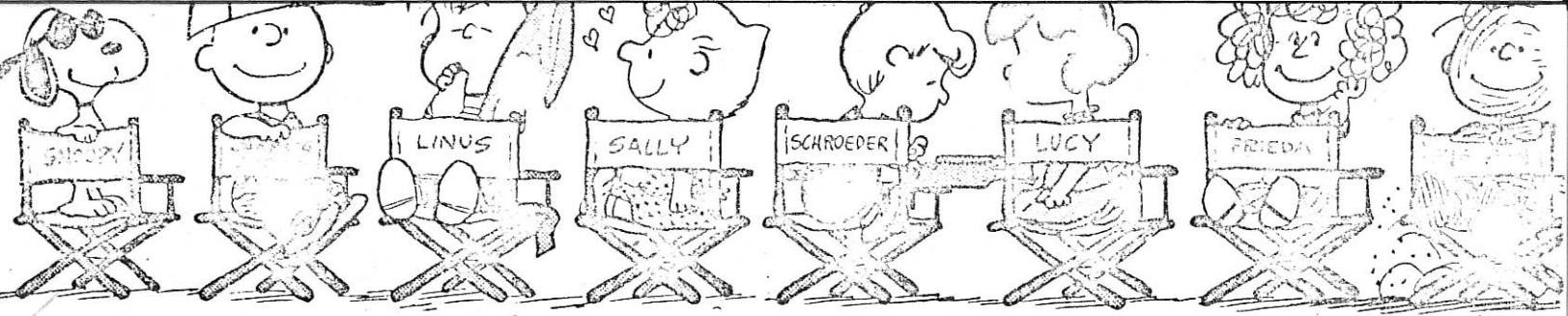


"THE MOM'S CLUB" IS PRESENTING THIS "FUN" EVENING FOR KIDS OF ALL AGES!

ALL INCOME FROM THIS PROJECT WILL GO TOWARDS THE 1983 DAY CAMP AT NIGUEL SHORES

COME ON DOWN!

MAR 83
15c



HEY KIDS!

* DON'T FORGET! *

N.S.C.A

"EASTER WEEK'S"

CRAFT CLASSES for
KIDS

TUESDAY - MARCH 29TH

AND

THURSDAY - MARCH 31ST

12:30 PM

TO

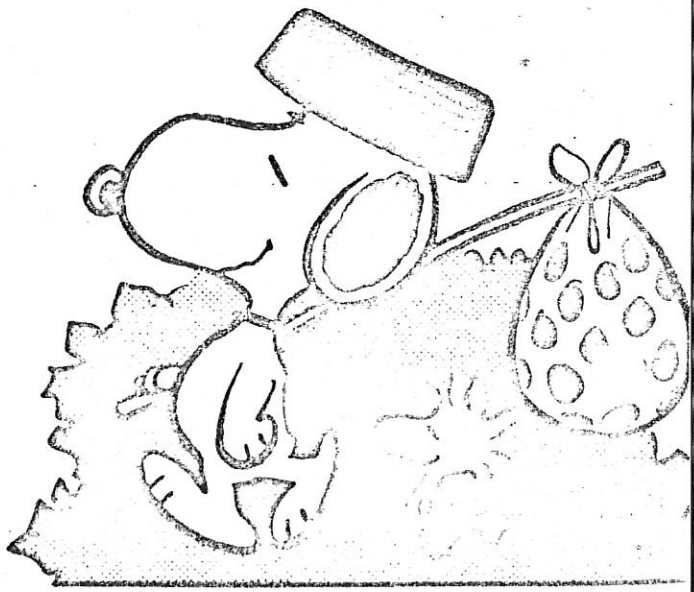
3:30 PM

SIGN UP IN OFFICE!!

COST \$1.00

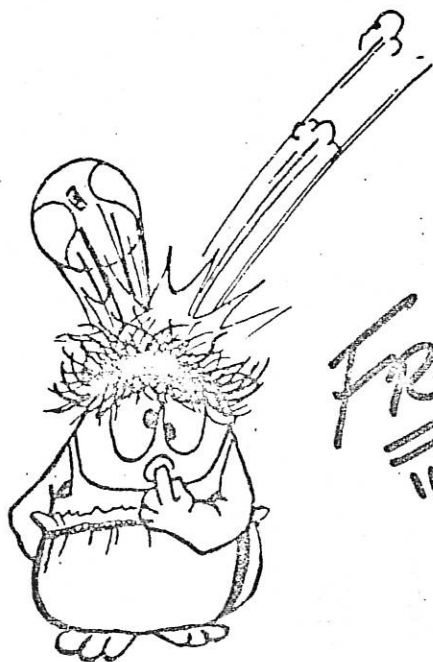
PER CLASS / PER "KID"

SEE YA' THERE!



EASTER
WEEK
TENNIS

DON'T
MISS!



FREE
"TENNIS Clinic
For Juniors"

MONDAY	<u>MARCH 28th</u>	1:00
THURSDAY	<u>MARCH 31st</u>	to
FRIDAY	<u>APRIL 1st</u>	2:30

- * JUNIORS MAY ATTEND ALL CLASSES -
- * SIGN-UP AT RECREATION CENTER -
- * ENROLLMENT IS LIMITED -

TENNIS PRO' - HUNTER PERSON
INSTRUCTOR

THE MORMON CLUB PRESENTS
EASTER

**THE EGG
HUNT**

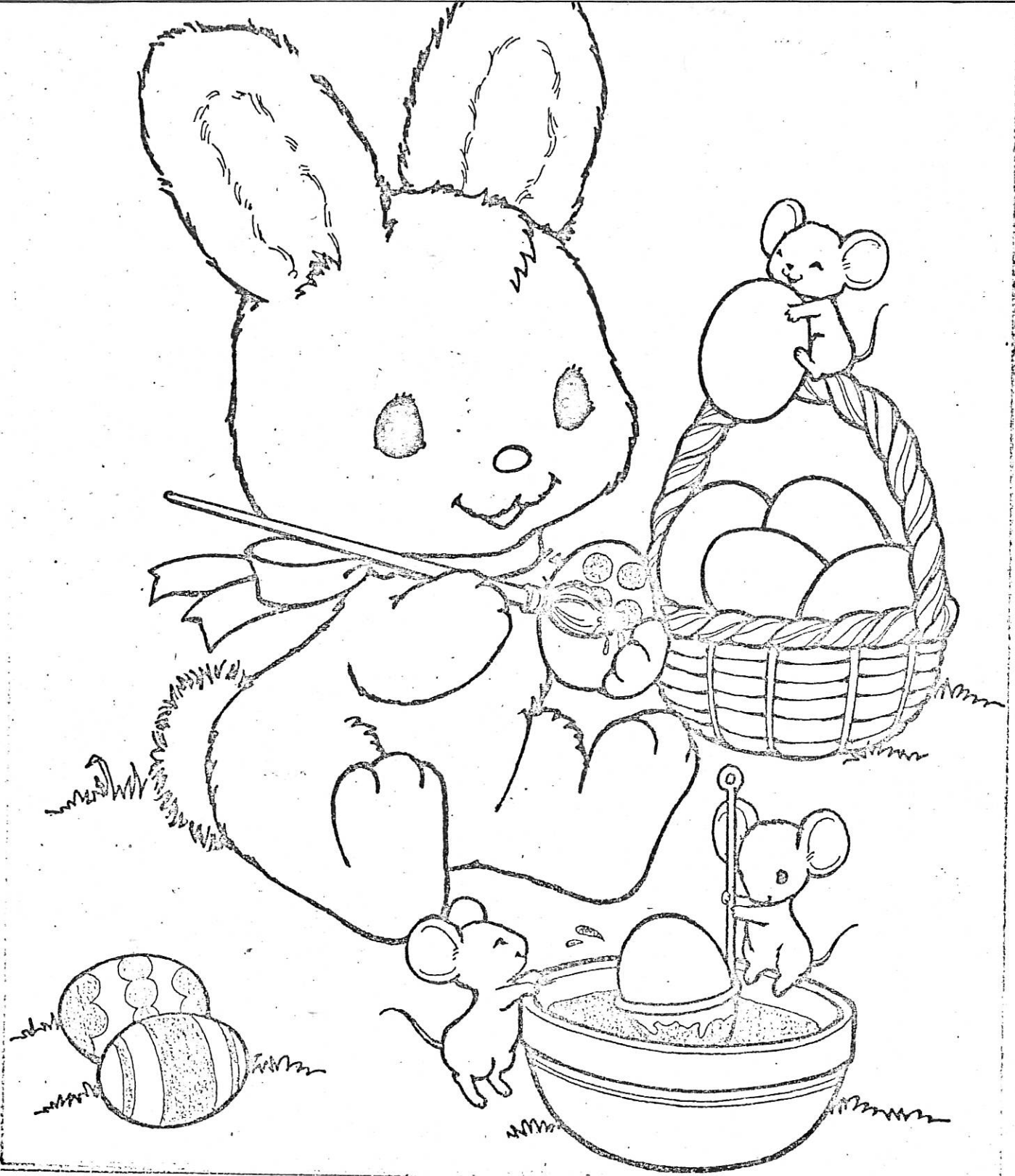
**SATURDAY
APRIL 2ND**

3:00 PM

AND MORE!

PRIZES





HEY KIDS, ENTER THE NIGUEL SHORES EASTER COLORING CONTEST!!!!!!

PRIZES TO THE WINNERS - A BOY AND A GIRL IN EACH AGE GROUP:

(1) 4 to 6 yrs. (2) 7 to 9 yrs. (3) 10 to 12 yrs.

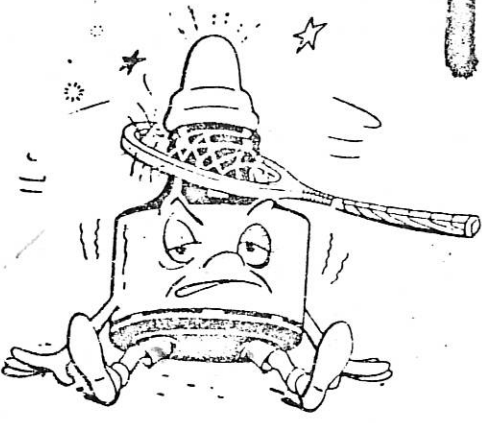
THE WINNERS WILL BE ANNOUNCED JUST PRIOR TO THE EASTER EGG HUNT ON APRIL 2nd, SATURDAY, 1:00p.m.

DEADLINE IS APRIL 1st., 1983, 5:00p.m. BRING YOUR ENTRY TO THE ASSOCIATION OFFICE.

NAME _____ AGE _____ BOY _____ GIRL _____

PHONE NO. _____

TENNIS ANY ONE?



NEW TENNIS GROUPS
ARE FORMING FOR ADULTS!

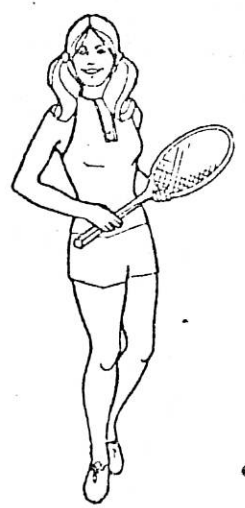
ALSO — PRIVATE & SEMI-PRIVATE LESSONS
ARE ALWAYS AVAILABLE!!

LETS GET SWINGING
FOR MORE INFORMATION

AND/OR TO ARRANGE FOR
LESSONS — PLEASE CALL

HUNTER A. PERSON
(714) 661-8444

Call today!



ASSOCIATION DIRECTORY

NIGUEL SHORES COMMUNITY ASSOCIATION
33654 Niguel Shores Drive, Laguna Niguel, CA. 77
(493-0122) (831-0116)

- President Joe Schaefer
- Vice President/Treasurer & Ass't. Secretary David Parrett
- Vice President/Secretary Howard Magwood
- Vice President Burr McKeehan
- Vice President Ken Knight

SEA TERRACE TOWNHOMES ASSOC. I

SEA TERRACE TOWNHOMES ASSOC. II

- Merle Zeigner, Pres
- Don Anderson
- John Randall
- Dick Phares
- Walt Brugger

- Ed Adams, Pres.
- E.G. Chapman
- Charlotte Bonke
- Joe Brosnan
- George Freundlich

N. S. C. A. COMMITTEES

- Architectural Control Committee.....Phyllis Luengen, Chairman
Keith Anderson, Co-Chairman
- Communications CommitteeDick Phares, Chairman
- Finance CommitteeRose Marie Lawson, Chairman
- Landscape Committee.....Betty Pease, Chairman
- Maintenance Committee.....Norm Pomeroy, Chairman
- Legal Committee.....Ralph Bartolme, Chairman
Peter Jones, Co-Chairman
- Nominating Committee.....Burr McKeehan, Chairman
- Recreation Committee.....Tom Kirby, Chairman
- Security Committee.....David Ohrn, Chairman

MEETINGS

- NSCA Board Third Tuesday ea. month, 8:00p.m.
- Architectural Control First & Third Wednesday ea. month, 4:00p.m.
- Communications See Calendar
- Finance See Calendar
- Landscape/Maintenance First Monday ea. month, 4:00p.m.
- Legal Last Thursday ea. month, 7:30p.m.
- Recreation Second Wednesday ea. month, 8:00p.m.
- Security Second Monday ea. month, 4:00p.m.

N.S.C.A. OFFICE

- Dick Smiley, General Manager493-0122/831-0116
- Francie Werner, Ass't. Manager..... " "

EMERGENCY NUMBERS

- Police, Paramedics, Fire, etc.911
- Orange County Animal Control634-7219

MARCH 1983

SUNDAY	MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY	SATURDAY
			1. Aerobics 9:00am Bridge 12noon Arch. Comm. 4:00 Nominating Comm. 7:00pm	2. Ladies Tennis 9-12 Women's Club Lunch 12:00 Aerobics 6:00pm	3. Aerobics 9:00 Bridge 7:30pm	
	6. Aerobics 9:00am Watercolor 1-4 Landscape/Maint. 4:00 Aerobics 6:00pm	5. Mens Club Golf Mens Club Breakfast 8:30	8. Aerobics 9:00am Hill & Harbor 10-12 Bridge 12:00/MPR Recreation Comm. 8:00pm/MPR	10. Womens Club Crafts 10:00am/MPR Ladies Tennis 9-12 Aerobics 6:00pm	11. Aerobics 9:00am	
	13. Aerobics 9:00am Watercolor 1-4 Security 4:00pm Aerobics 6:00pm	14. Mens Club Breakfast 8:30am Board Mtg. 8:00pm	15. Aerobics 9:00am Bridge 12:00/MPR Arch. Comm. 4:00pm	16. Women's Club Trip 11:15 Ladies Tennis 9-12 Aerobics 6:00pm/MPR Finance Comm 7:30pm	17. Aerobics 9:00am Bridge 7:30pm	
20. Potluck 6:00pm	21. Aerobics 9:00am Watercolor 1-4 Sea Trc II 9:00am Comm. Comm. 7:30pm Aerobics 6:00pm	22. Mens Club Golf	23. Aerobics 9:00am Hill & Harbor 10-12 Bridge 12:00 Cub Scouts	24. Aerobics 6:00pm Ladies Tennis Aerobics 6:00pm	25. Aerobics 9:00pm Pancake Breakfast 8:00am/MPR	
27. Watercolor 1-4 Tennis Clinic 1-2:30	28. Mens Club Breakfast 8:30 Children's Craft 12:30-3:30	29. Bridge 12:00 Movie 3:30	30. Ladies Tennis Children's Craft 12:30-3:30 Tennis Clinic 1-2:30 Legat Comm. 7:30	31. Aerobics 9:00am		

