# seashore seashore seashore



Published monthly by the Niguel Shores Community Association

SEPTEMBER 1992 -

#### FROM THE HELM

As many of you know, we have experienced considerable vandalism over the summer months to both common area property and private residences. All of South Orange County has seen increases in criminal activity of all types, as reported on radio, TV and in the newspapers.

Your Association has written to Dana Point Chief of Police, Dan Martini, requesting a stronger law enforcement presence in our community, particularly during the nighttime hours.

Rob Cochrane and I also met with our new City Manager, Dave Elbaum, and expressed this concern to him as well. He agreed to talk to Chief Martini on the subject.

Should you also wish to add your support, send a letter to the Mayor, City Council members, and Chief of Police reflecting your concern regarding the lack of cruise-through law enforcement patrols.

We urge you to take precaution when you leave home. Lock your doors and windows; if lights are on and a radio is playing, it may be helpful. If you're vacationing, you might notify your neighbors. Park your car in a safe area (preferably in your garage), and lock it; take your keys and valuables.

Immediately report private and common area incidents of vandalism to our office and staff and, of

course, to our local law enforcement personnel. Verbal reports should be confirmed in writing. Another article in the Seashore News deals with this subject.

An additional item of concern is the proposed recycling program scheduled to go into effect in 1993 for Dana Point. The plan calls for two sixty (60) gallon bins to be issued to each home. I have written Mayor Lloreda, our manager Rob Cochrane, and I have also expressed concern to the City Manager, Dave Elbaum. We suggested that the two containers be of the 35-40 gallon capacity due to limited garage and yard space of many of our homes since these containers must be kept out of sight. Studies by the City and Solag are now underway regarding this matter. Letters expressing your views should be addressed to the Mayor, City Council members, and the City Manager.

Finally, we urge you to read the CC&R's and the Rules and Regulations issued by your Association. Your familiarity with these, and your understanding of what the responsibilities and duties of the Association are and the services it does or does not provide, will go a long way toward answering any questions. However, your efforts to understand our governing documents may help to reduce the time consuming and costly disputes and misconceptions which sometime occur.

Dick Luedeke President

#### AUGUST BOARD ACTIONS

- 1. Denied second request for reimbursement for tire damage at Breakers Isle gate.
- 2. Accepted bid from Thompson and Associates for renovation of entry gate mechanisms at a cost of \$1075 plus costs to repair or service card readers.
- 3. Authorized management to purchase two expanded metal picnic tables for community center greenbelt. These will replace two others that could not be repaired a third time.
- 4. Authorized management to expend up to \$800 to renovate interior of locker rooms, using Maintenance Committee recommendations as guideline.
- 5. Authorized Landscape Committee to review current rules involving common area tree view blockage complaints and make recommendations to Board for changes.
- 6. Accepted bid of \$1250 from Gilbert Angulo to install concrete ramps before and after beach gate.
- 7. Authorized change to Rule 6601 (A) to have an expiration of all daily guest passes at 2 pm the next day, without exception. (See rule attached).
- 8. Authorized change to Rule 6511 that adds provision no resident will receive more than six gate access packages, including one key card per package, without Board of Director's approval. (See rule attached).
- 9. Increased budget by \$2,200 for purchase of new gate cards for distribution in October. Total cost is now \$10,200 plus tax.
- 10. Decided to put proposed removal of guard house at PCH/Cabrillo Gates on hold pending future decisions on refurbishment of gates.

NEXT OPEN MEETING FOR COMMITTEE REPORTS WEDNESDAY, SEPTEMBER 16 8:00 PM

#### RECREATION COMMITTEE REPORT

Our annual "End of Summer Celebration" is scheduled on Saturday, September 19. Again this year it will include a Country Fair from 10:00 am to 2:00 pm. We expect that the booths will range from those with food and drink selections to handicrafts and garage sale type items. Anyone interested in having a booth can check in the office for the sign up form.

At 2:00 pm, a Tennis Demonstration is scheduled featuring Steve Field, our Niguel Shores Tennis Pro and a worthy opponent. At 3:00, there will be a series of family races and contests arranged by the Parents Club.

The Steak Barbecue will start at 5 pm and continue until 7:30 pm. Tickets this year are still \$6 and need to be purchased in the office before the event. The menu will include a barbecued steak, potato salad, mixed green salad, a drink and a cookie. It is a great way to finish up a busy day and the price is hard to beat.

The Board approved two "Do Yourself Barbecues" at the beach parking lot similar to the one held on the 4th of July. The first of these family picnics was on Tues-August 19. The second one be on Labor Day, Monday, day, will 7. The Association September provides the barbecue grill and the Recreation Committee will take care of the fire. You can have a picnic with your friends and neighbors and have the meat of your choice done to your own taste.

The Recreation Facilities Questionnaire was returned by only 146 residents. This represents only 15% of the homes in Niguel Shores not a very representative number. Generally, those who responded tended to oppose additional facilities where costs were involved. In Comview of this, the Recreation mittee has asked the Board approve those facilities (horseshoes, croquet and badminton) that can be played on a grass surface and do not require added funding.

Ed Adams, Chairman Recreation Committee



#### CAPO BAY OFFERINGS

TRIPS offered by the Capistrano Bay Park and Recreation District of Dana Point.

LOS ANGELES COUNTY ART Museum #253: Wednesday, September 23 Time: 10 am to 5 pm

Cost: \$10 per person

"Brigadoon" - Lawrence Welk Village

#253: Wednesday, October 14 Time: 9:30 am to 5:30 pm

Cost: \$38 per person (includes

buffet lunch)

ROBINSON GARDENS

#269: Thursday, October 29 Time: 9:30 am to 4:30 pm Cost: \$15 per person

J. PAUL GETTY TRIP

#266: Wednesday, November 18

Time: 10:30 am to 6 pm Cost: \$10 per person

"1940's Radio Hour" - Lawrence Welk

Village

#208: Wednesday, December 9 Time: 9:30 am to 5:30 pm

Cost: \$38 per person (includes buffet lunch)

All departures will be from the Del Obispo Community Center, 34052 Del Obispo Road, Dana Point.

#### DANCES

The Beach Cities Senior Citizen Club has monthly dances at the Community Center, featuring Max Bishop and his Big Band. Cost: \$2.50 per person, which includes food and beverages. Time: 5 pm to 8 pm. Dates: September 26, October 31, November 28, December 19.

Any questions? Call 496-4252.

#### TODDLER AND PRESCHOOL STORY PROGRAMS - SEPTEMBER 22 AND 29

Toddler's Story Time begins at 10:15 am for children up to 3 years old.

The Preschool Story Hour begins at 11 am for children ages 3 years and

There are also Story Programs scheduled for October, November and December.

Please register for these programs at the Reference Desk, Dana Niguel Library, 33841 Niguel Road, Monarch Beach, 496-5517.

#### EXERCISE ROOM

There has recently been some renewed interest in an exercise room for Niguel Shores. Since this facility would require a significant expenditure for construction of the room and purchase of equipadvocates would need demonstrate a high level of community support for the proposal.

Any member of the Niguel Shores Community Association interested in working for approval of an exercise room is invited to complete the tear-off below and return it to the office by September 30, 1992. there is enough interest in idea, a meeting of interest interested people will be arranged.

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|-----|---|-----|---|---|---|----|---|---|---|----|
|     |   |     |   |   |   |    |   |   |   |    |

| Name    |  |  |
|---------|--|--|
| Address |  |  |
| Phone   |  |  |
| Signed  |  |  |

I am interested in seeing an exercise room developed at the community center and would willing to help in getting approval for the proposal.

#### NIGUEL SHORES PAPER SALVAGE PROGRAM

June 1 we switched buyers for our recycled paper because we were receiving inadequate remuneration, slow pay, and we could not obtain weight certificates, etc.

Now our new buyer has offered to double our price if we will restrict our paper contribution to strictly newspapers or other publications printed on news-type paper.

We salvage about 20 tons per month of combined newspapers, junk mail, magazines, and other miscellaneous paper. At \$10 per ton, our revenue amounts to about \$200.

Assuming that 15% of our paper is slick magazines, junk mail and other unacceptable paper, this means that we would wind up with 17 tons of strictly newspaper material at the new price of \$20, or a total of approximately \$340 per month.

It will definitely be to our advantage financially to accept the offer and switch to the new plan. The Paper Salvage Committee has recommended the change and it will become effective as soon as practical.

included in this Paper strictly must be program newspapers, but will include weekly grocery store ads, brochures stores like Thrifty, Longs and other similar material printed on soft absorbent paper. Telephone books are acceptable but we must ask you to remove the cardboard covers and tear the pages away from the hard back binding.

The recycler asks that we avoid the use of plastic bags which can't be recycled with paper. Instead, the heavy large grocery bags are ideally suited to packaging, but papers may be tied with string or cord if that is more convenient.

Remember, our recycler cannot use cardboard, carton material, junk mail, magazines on slick paper, or carbon paper.

For those contributors who wish to continue salvaging other types of paper, we will provide one bin for magazines, junk mail, brochures, etc. The paper will be taken away by our recycler but he cannot pay us for it as he can obtain only \$10 per ton for it and he loses money on it because of the special handling required.

We hope and trust that our loyal supporters will see this move as beneficial to our community, and will adopt this new plan enthusiastically.

We do not expect that everyone will get the message immediately, so during the month of September we will accept all types of paper, as in the past, but we hope that by October we will complete the change, and will begin earning the new \$20 rate.

We thank the Niguel Shores Community for your cooperation with the new program.

The Paper Salvage Committee K. Russell Paslaqua Project Manager

To save our natural resources. A stack of newspaper four feet high saves one 40-foot pine tree.

#### RULES AND REGULATIONS

Attached are copies of parts of the Association's Rules and Regulations amended to reflect changes in rules pertaining to vehicle registration and entry permits. Please keep them for reference.

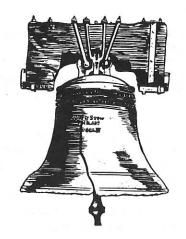
#### VOICE OF THE PEOPLE

Letters are welcome and limited to 200 words, typed if possible. Include name, address and phone number of writer. Refer to NSCA Rules #5221, 2, 3, and 4. The Seashore News assumes no responsibility for the content of any letter. Submission due before 7 pm on the 19th of the month.

long ago, I advertised Recreation Center the Bulletin Board for a teenager to help me with a small job around the house. The first boy to apply asked if he could bring two friends, we made a date, and they arrived on schedule. The pay was "by-the-hours", but all three of them did their jobs quickly (no goofing around), efficiently and thoroughly, winding it up than I had estimated. less time they finished, I paid them we had agreed upon (each had When what \$10 coming), we said good-bye, and they started to walk home. When they got about 50 feet away, one of them suddenly shouted, "Sir, you paid me too much!" I had been to the bank to get a number of inadvertently, bills, and peeled off three of them instead of two for him. After we made sure that the extra one was not intended for the other two boys, he returned the \$5 bill, and we parted. They would be embarrassed if I gave their names, but isn't THAT a great reaffirmation of our faith in today's youth?! They, and parents, should be congratulated for their excellent work ethic and honesty - after what we read in the papers every day, isn't it WONDER-FUL to find such great kids who are growing up here in Niguel Shores?!

Dick Harman, 23806 Bluehill Bay





#### CITIZENS' ALERT FOR POT LUCK

Pot Luck friends will meet on September 20 for a bit of conviviality and on a more serious note, to observe Citizenship Day, a somewhat obscure but interesting national holiday.

In this spirit of citizenship, join us on the above date with your table service and whatever you can manage in the nature of a good dish. Our committee will try to reach all residents on our current list, but if you do not hear from us, please call one of the hosts to reserve your place.

| Helen and Russ Paslaqua<br>496-0978-  | A-G |
|---------------------------------------|-----|
| Anna Jo and Dick Phares<br>496-0775   | H-M |
| Dorothy and Lowell Eubank<br>496-2260 | N-Z |
| Happy Hour 6 pm<br>Dinner 7 pm        |     |

#### STREET SWEEPING SCHEDULE

The scheduled dates for street sweeping in September are Thursday and Friday, September 10 and 11, and Thursday the 24th. These dates are also indicated on the attached calendar. If at all possible, you are requested to have your vehicles off the street on these dates to allow the street sweeper to do a thorough job.

#### MENS CLUB

The Mens Club will meet three times in September, due to the fact that there is a first, third, and fifth Tuesday. The meetings will be at 8:15 am on the 1st, 15th, and 29th.

On September 1 the speaker will be Paul Scodeller, the head golf professional at El Niguel Country Club. Paul, whom many of you know, spoke to the group about three years ago. We are looking forward to his being with us again.

September 15 we will hear from Dr. David Manago, chiropractor. He utilizes a gentler method of adjustment and will explain this to our group. Bring your aches and pains and hear what Dr. Manago has to say.

And September 29 the Angels Baseball Organization is going to provide us with one of its representatives. This should prove to be interesting as they usually send one of their players, either active or recently retired.

# STREET SMART

Spinnaker Drive. A spinnaker is a large, bellying, triangular sail carried on the mainmast, opposite the mainsail.

Tampico Bay. Tampico is a port on the east coast of Mexico.

Taranto Bay. The Gulf of Taranto is an inlet of the Mediterranean lying between the toe and heel of Italy.

<u>Tasman</u> <u>Bay</u>. The Tasman Sea is that part of the South Pacific between southeast Australia and New Zealand.

Timor Bay. Timor is an island of the southeastern Malay archipelago. Timor Sea is that part of the Indian Ocean between Australia and Indonesia.

#### MENS GOLF CLUB

Match play continues for the Mens Club Championship and the winner of the coveted President's Trophy. The field is narrowing and the winner and runner-up will be announced in the October newsletter. In the interim, the biweekly tournaments continue with the usual excellent summer turnout.

In a best two ball low net tournament at Fallbrook, Captain Jerry Pearl's team bested Captain Dale Baltimore's team by one stroke. There was only a three stroke spread among the first five competing teams which is indicative of the excellent pairings made by the tournament director.

A "Tin Whistle" tournament recently conducted at Anaheim Hills once again saw Jerry Pearl's team capture 1st place by a one stroke margin over a team captained by Dave Lewis. One member of Jerry's team, George Allaman, shot a low gross score of 76 on that difficult course. Bob Converse took closest to the pin honors.

George Allaman was named "Golfer of the Month."



# FRIDAY NIGHT MOVIES SEPTEMBER 25, 1992

Children's Movie: 6 pm Disney's "Great Mouse Detective"

Adult Movie: 7:30 pm "Grand Canyon" starring

Danny Glover Kevin Kline Steve Martin Mary L. Parker Alfre Woodward Mary McDonnell

#### WOMENS CLUB NOTES - FALL KICKOFF

Following our regular luncheon and business meeting at 12:30 pm, September 10, we will be entertained by Jaroldeen Edwards, who will speak about Columbus.

Mrs. Edwards was so well received a year ago when she gave a dramatic rendition of "Anne of Cleves" that many of our members requested a repeat performance.

Jaroldeen Edwards, a native of Alberta, Canada, is the author of four novels and the mother of twelve children.

If you are not contacted regarding the luncheon, please call Dorothy Knauf, 240-3998, or Lois Salemi, 661-6891. Reservations are a must. Also, it is important that you notify your caller if it becomes necessary for you to cancel.

Ruth Levitan has planned a delightful TTO for September 17 at the Sherman Gardens. We will carpool from the Rec Center, leaving at 10 am. At 11 am there will be a docent-conducted botanical tour of the gardens. Following that, lunch will be served at 12 pm in their dining room.

This tour is limited to twenty-four, the first twenty four to sign up. Cost of the lunch is \$11, all inclusive. If you have signed up but not paid, please leave your check (made payable to Niguel Shores Womens Club) at the Rec Center in the Womens Club box. OR you may bring it to the September meeting. Wear comfortable shoes.

There is also a gift shop at Sherman Gardens where you may browse afterwards. For more information, call Grace Smith or Ruth Levitan.

Craft Class will meet the first Thursday, September 3, at 10 am.



#### PAGE TURNERS' CALENDAR

As Fall approaches and Page Turners begin their second year, we once again invite all residents of Niguel Shores to join our book discussion group.

We will meet next on September 21 at 10:30 am in the home of Helen and Russ Paslaqua, 33711 Crossjack, 496-0978. You still have time to read the book chosen for this month: "Father Melancholy's Daughter" by Gail Godwin. It is available in paperback or at the library.

Future books to be read and discussed are:

October: "The World Is My Home"

by James Michener.

November: "Circle of Friends" or

"The Lilac Bus" by Maeve

Binchey

December: No Meeting

January: "The Good Earth"

by Pearl Buck

February: "Russka" by Edward

Rutherford

March: "Coyote Waits" or "The

Blessing Way" by Tony

Hillerman

April: "The Road to Coorain"

by Jill Conway

May: "Royal Flash" by George

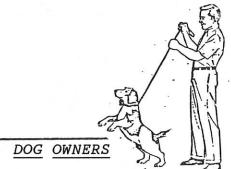
Fraser

#### A NEW M.O. FOR FRIDAY NIGHT BRIDGE

For fifteen years we have chosen not to ask for reservations, but so no one will be disappointed when they come and have no opponents, we have decided to give it a try. So, for September, please call 496-9654, and if the number of couples comes out unevenly there will be time to contact another couple to fill the last table. Other suggestions for possible changes have come our way, including one to double our fee to a dollar per person to fatten the treasury, another to meet only once a month on either the first or third Friday, and a third to eliminate goodies and serve only coffee (so more people will be willing to host). A rumor that we are planning to dump the whole program was, like Mark Twain's early demise, greatly exaggerated!

Last month's winners were Fran Maurin and Dal Weber, who swept to a big win on August 7, while Nancy Kendall and Lorraine Bruns copped second place. Earle and Marge Seaborn served delicious dessert and fragrant coffee that was enjoyed by all even though it was one of our steamier evenings. Results for the session played after the Seashore News deadline will be included next month.

Dates for September are the 4th and 18th. We need volunteers for all future meetings, so I hope you will sign up at the next session or offer when you call for your reservation.



Leash Your Pet. Clean Up the Residue.

(NSCA Rule 9101; Orange County Ordinance, Title 4).

#### WEDNESDAY AFTERNOON BRIDGE

July 22: 1st - Virginia Brooks 2nd - Joan Sullivan

July 29: 1st - Leon Sall 2nd - Margaret Costello

Aug. 5: 1st - Frieda Baskin 2nd - Beverly Raffel

Aug. 12: 1st - Jean Freeman 2nd - Mary DeVilbiss

Aug. 19: 1st - Adelle Shanta 2nd - Doris Kelman

All bridge players are welcome. Play begins about 11:50 am. For reservations, call Mary Bethard, 661-3978. We do enjoy playing and hope to meet others.



### LADIES SENIOR TENNIS LEAGUE

Hill and Harbor have a ladies senior (over 50) tennis league. We play on Wednesday mornings starting September 16 at different clubs around Orange County. Every other week we play at home.

If you are interested in joining and would like more information, please call Joyce, 496-7493.

The sign up meeting will be on September 10 at 10 am in the Rec Center.

#### WOMENS GOLF

Next FUN-DAY will be held Monday, September 14, at Aliso Creek. Be there at 8:30 am. Captain is Ceacy Johns (493-8355). Brown-bag lunch and meeting following golf will be held at the home of Grace Densmore (496-0418). Those who have not signed up should call Ceacy and confirm.

Three groups are now playing regularly, as follows: Wednesdays at Aliso Creek (Marge Dea, 661-6816 in charge); Mondays at The Links (Peg Bucci, 496-5134 in charge); and Mondays at Aliso Creek (Pauline Ross, 661-1748 in charge).

FUN-DAY AWARDS for August

Low Gross -- Peg Bucci 2nd -- Rose Marie Lawson

Low Net -- Vicki Barth 2nd -- Jean Gibbons

Longest Drive -- Rose Marie Lawson

Chipped In -- Jean Gibbons

Closest to the Pin -- Pauline Ross

Mystery Game Winners -- Marge Dea 2nd -- Betty Lewis

#### NEIGHBORHOOD ADS

Items for Seashore News Ads must be submitted by the 19th of the month together with a check payable to NSCA. (Currently \$3 for a maximum of 30 words.) Advertisers must fill out a form available at the association office.

FOR LEASE: Beautiful Villa Home - ocean view, pool & spa - 3 bedrooms, 2 1/2 baths and den, large living room. \$2000/mo. Call Lillian, 310-696-0275. 33772 Via Capri.

FOR LEASE: Garden Home - Near Rec Center, 2 bedroom and den, 2 bath. 23861 Marmara Bay, \$1350/mo. Call Lillian, 310-696-0275.

TWO CHAIRS FOR SALE: Club chairs swivel/rocker designer fabric - beige stripe with Hunter green/rust floral, \$250 both chairs or best offer on each. Call Anne, 496-0512, after September 9.

FOR RENT - Niguel Shores Villa. Good ocean view. 3 bedrooms, 2 baths, family room and dining room. Professionally decorated and furnished. Gardener and security system included. \$1,500 per month. Call (818) 795-9087.

GET ORGANIZED: Are you aware of how much time you spend performing your own bookkeeping and office activities? Eliminate the frustration of running a home or small business efficiently, call today for paperwork peace of mind. Homeowner for 16 years. 493-7135.

FOR SALE: New Dayton electric hoist. Weight limit 500 lbs. \$150 OBO. 493-4928.

FOR LEASE: 2 bedroom townhouse, 1 year lease or more. \$1200 per month. Great ocean view. New carpet and paint. Clean unit. Ready to lease. 582-2497.

FOR SALE: Top of the line, 1 year old custom shutter will fit 2nd bedroom of Model #204. Excellent condition. Paid \$900. Make offer. Call 831-9990.

FURNISHED RENTAL: Panoramic ocean view, 3 bedroom, 2 1/2 bath town-house. Large master bedroom suite, 2 fireplaces, double garage. (213) 874-3348.

LAMINATE with my new laminating machine. For a nominal fee, I can help you preserve pictures, documents, wallet cards, etc. 496-7485.

DOG WALKING SERVICE or will care for pet while you are out of town. Responsible sisters, Shores residents. 493-5934.

RESPONSIBLE SISTERS 16 & 13 will babysit for Shores residents at your home or ours, 493-5934.

#### NSCA DIRECTORY

#### BOARD OF DIRECTORS

| Dick Luedeke | .President               |
|--------------|--------------------------|
| Lydia Reeve  | .1st Vice-President      |
| Sid Kahn     | .2nd Vice-President      |
| Phil Magwood | .Secretary               |
| Bob Norton   | .Chief Financial Officer |

#### STAFF

| General ManagerRob Cochrane        |
|------------------------------------|
| Controller/Assistant Manager       |
| SecretaryJoy Jungwirth             |
| ReceptionistShirley LaBonte        |
| Maintenance SupervisorEd Manriquez |

#### NSCA COMMITTEES CHAIRPERSONS MEETINGS

| Commu<br>Commu<br>Finan<br>Lands<br>Maint | tectural Control nication nity Relations ce ccape enance ating | .John Dickerhoff<br>.Forrest Owen<br>.Andrew Boush<br>.Tom Reath<br>.Norm Pomeroy | 1st & 3rd Thursday<br>See Calendar<br>3rd Wednesday<br>See Calendar<br>4:00pm, 2nd Monday<br>9:30am, 2nd Monday |
|---|--|---|---|
| Recre<br>Refur<br>Traff<br>Tree           | eationbishmentView BlockageView Blockage                       | Phil Magwood .Ed Adams .Tom Reath .Bob Sewell .Carroll Cox                        | See Calendar<br>2:00pm, 2nd Wednesday<br>See Calendar<br>4:00pm, 2nd Wednesday<br>2:00pm, 2nd & 4th Monday      |

#### OTHER ORGANIZATIONS

Sea Terrace Townehomes Assoc. I Andy Boush, President Ian Ross, 1st Vice-Pres. Donald Fisher, 2nd Vice-Pres. Bobbe Kahn, Treasurer Hal Therolf, Secretary Sea Terrace Townehomes Assoc. II
Pat Long, President
Don Lutz, 1st Vice-President
George Freundlich, 2nd Vice-President
Gene Chapman, 3rd Vice-President
Joanne Mitchell, Secretary
Bernie Baskin, Treasurer

Mens Club Don Ellis, President Womens Club Dottie Foth, President

Paper Salvage Program K.Russell Paslaqua, Project Manager

#### SEASHORE NEWS



Published monthly by the Niguel Shores Community Association and distributed without charge to the members as a means of keeping residents informed of NSCA Board actions and Community activities, and to encourage participation in Community affairs.

Editorial Staff - Communication Committee, Volunteer NSCA Members. Layout Coordinators - Doris Adams and Betty Dickerhoff Distribution Coordinator - Gene Chapman Word Processing - Joy Jungwirth Collation and Distribution - Shirley Smith, Volunteer NSCA Members.

The Communication Committee expends all reasonable effort to confirm the accuracy of statements in the News but assumes no responsibility for errors, omissions of fact or use of material that might be offensive in some way to members.

Contributions from NSCA committees, NSCA member organizations and individual members are welcomed. Submission due before 7 pm on the 19th of the month.



#### Niguel Shores Community Association 33654 Niguel Shores Drive Monarch Beach, California 92629-4221

(714) 493-0122

Date: August 31, 1992

To: All Homeowners and Residents

From: Board of Directors

Subj: Issuance of New Gate Cards - Starting October 12,1992

The Board of Directors has authorized the expense of \$10,000 to purchase new gate cards. During October, you will be required to turn in your "red" cards and new "green" cards will be issued, per adopted Rules and Regulations (see revisions in this issue). The "red" gate cards have been used since 1986.

The exchange program will take place from 9am to 5pm, Monday through Friday, in the office, starting October 12. We will also have Saturday, October 17, 11am to 1pm, and Sunday, October 25, 1pm to 3pm available for this exchange. The exchange must take place in person by an adult owner/tenant -- no exceptions! You must exchange cards by November 11, because the card readers will no longer accept the "red" cards as of Thursday, November 12.

The Board is taking this step because many cards have been given to homeowner's friends and service contractors, in violation of the rules. Other cards are believed "lost or stolen" and may not have been reported as yet. The Board of Directors would like to gain greater control of vehicular access again. The Board is also in the process of tightening the rules involving issuance of gate cards and decals. The Board has already changed Rule 6511 and it now states that a maximum of six (6) gate cards will be issued. If a resident requires more than six, then a written appeal will have to be given to the office to be presented to the Board of Directors for approval.

Look in next month's Seashore News for other rule changes involving decals and gate cards. The Board and management are still in the process of discussing how existing deposits for key cards/decals are to be handled. This item will hopefully be discussed in the next months Seashore News.

We hope this program will run smoothly and that homeowners/residents have patience while this changeover is occurring.

Gell anything or everything at your own booth at

\* The Country FAIRE Sat, Sept. 19, 10-2



Sign up now in the office \$500 donation

\* TENNIS EXHIBITION - 2-5

Jeaturing N.3. pro Steve Fields

\* Jun Races for young and old.

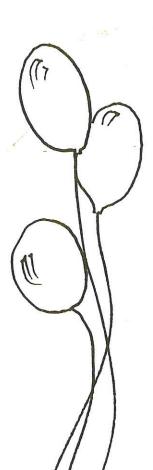
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\* STEAK DUNNER

Steak Potato salad Green salad Drink (socia, beer, wine or coffee) Cookie

Buy tickets NOW in the ofice \$6.00 ca.





# WHAT'S COMING?

OUR VERY OWN NIGUEL SHORES COUNTRY FAIR !!!

WHERE? - In our own Recreation Center Playing Field

WHEN? - Saturday, September 19

WHAT TIME? - 10 a.m. to 2 p.m.

WHAT ELSE? - A Steak Burn in the early evening, organized by The Men's Club.

WHO IS SPONSORING THE FAIR? - Our own Recreation Committee

# WHAT FUN!

Things to Buy, Games to Play, Food Delights Fortune-telling, Pets to see, Arts & Crafts

# PLAN TO COME!

Put your thinking cap on and create your own booth - or table or area. (This is what the Country Fair is all about)

- • Do you have treasures in your cupboards, closets or garage?
  - Do you have books you no longer need and want to sell?
  - • Do you have a talent and want to sell your creative endeavors?
  - • •Do you want to cook your favorite goodles and sell them?
  - Are plants your thing and would you like to share these or sell any prize seedlings?

OR - Do you have your own clever ideas for a booth, or area?

## IF SO !

SIGN UP AT THE OFFICE AND RECEIVE YOUR INSTRUCTION SHEET. IT WILL SHOW YOU HOW VERY SIMPLE IT IS TO PROVIDE YOUR OWN BOOTH.

(\*NOTE: There will be a \$5.00 fee for each booth participant as a donation to the Recreation Committee.)

VOLUNTEERS ARE NEEDED TO HELP, SO EVEN IF YOU DO NOT WISH TO HAVE A BOOTH, BUT CAN LEND SUPPORT PLEASE CALL THE OFFICE & LEAVE YOUR TELEPHONE NUMBER.

COME ONE - COME ALL !

COUNTRY FAIR



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|-----------|---|---|--|--|----------------|---|---|--|
| SATURDAY  | OCTOBER SUN MON TUE WED THU FRI SAT 1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30 31 |   |  | Fair 10-2 emo 2:00 3:00 5 - 7:30   | line 7:00      | Social 1:00   |   |  |
| TAS       | OCT<br>SUN MON TUE<br>4 5 6<br>111 12 13<br>18 19 20<br>25 26 27  | S 00  | 0 12   | 19<br>Country Fair<br>Termis Demo<br>Races<br>BBQ  | O SSN Deadline | 0<br>Temnis Social  | 00  | 22.22  |
|           |   | 9:00  | 9:00   | 6:00   | 7:30           | 00:6  | we 6:0<br>7:30                                  |  |
| FRIDAY    |   | 4<br>Fitness Class<br>Couples Bridge                                  | 11<br>Fitness Class<br>Street Sweeping   | 18<br>Fitness Class  | Couples Bridge | 25<br>Fitness Class<br>Movie Night                              | Great Marse Detective 6:00<br>Grand Canyon 7:30 |  |
| THURSDAY  | MBER 1992   | 3<br>adies Day Tennis 8-10<br>Womens Crafts 10-2<br>Arch Comm by appt | adies Day Termis 8-10<br>Wmrs Club Lnchn 12:30<br>Street Sweeping<br>Hill & Harbor C-2<br>Sign-Ups | 17<br>Ladies Day Tennis 8-10<br>TTO 10:00<br>Arch Comm by appt                             |                | 24<br>Ladies Day Termis 8–10<br>Street Sweeping                 |   |  |
|           |   | 9:00<br>11:00<br>11:50  | 9:00<br>1:50<br>2:00<br>4:00   | 17<br>9:00 TTO<br>11:50Arch<br>4:00  | 8:00           | 9:00<br>11:50   | 7:30  | 9:00<br>11:50  |
| WEDNESDAY | EMBI  | 2<br>Womens Golf<br>Fitness Class<br>Board Meeting<br>Noon Bridge     | 9<br>Womens Golf<br>Fitness Class<br>Noon Bridge 1<br>Rec Comm<br>Traf & Sfty Comm                 | B B B  | OPEN BOARD MTG | 23<br>Womens Golf<br>Fitness Class<br>Noon Bridge               | Finance Comm                                    | 30<br>Womens Golf<br>Fitness Class<br>Noon Bridge        |
|           |   | 8:15<br>10:30<br>1-4  | 4  | 8:15<br>10-12<br>1-4   |                | 14-   | 7:30  | 8:15<br>10-12<br>1-4                                     |
| TUESDAY   | SEP   | 1<br>Mens Club Brkfst<br>Paper Slvg Comm<br>Art Class                 | 8<br>Mens Club Golf<br>Art Class   | 15<br>Mens Club Brkfst 8:15<br>Hill & Harbor C-2 10-12<br>Art Class 1-4                    |                | 22<br>Mens Club Golf<br>Art Class                               | Finance Comm                                    | 29<br>Mens Club Brkfst<br>Hill & Harbor C-2<br>Art Class |
|           |   |   | A Y Open   | 9:00<br>n 9:30<br>1:00<br>4:00   |                | 9:00<br>10:30<br>2:00   |   | 9:00<br>1:00   |
| MONDAY    |   |   | 7 L A B O R C D A Y Beach Barbecue Open Admin Office Closed  | 14<br>Womens Golf<br>Fitness Class<br>Maintenance Comm<br>Tree View Comm<br>Landscape Comm |                | 21<br>Womens Golf<br>Fitness Class<br>Page Turners<br>Comm Comm |   | 28<br>Womens Golf<br>Fitness Class<br>Tree View Comm     |
| SINDAY    | AUGUST SUN MON TUE WED THU FIL SAT  2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 33,0 13,1 25 26 27 28 29     |   |  | WINTER<br>HOURS<br>BEGIN<br>FOR  | EC CENTER      |   | Potluck 6:00                                    |  |
| . 6       |   |   | 9 .  | 13   | R              | 20  | Po  | SEP 9 2  |

(09-01-92)

#### 6501 Permits-General (12-16-86)

- A. All permits issued prior to the effective date of these rules shall be valid for their stated duration. The following rules shall apply to the renewal of such permits and to the issuance of any new permits after the effective date.
- B. All owners and operators of all vehicles entering and using the common areas of Niguel Shores shall comply with the following permit requirements, except that these rules shall not apply to vehicles operated and owned (1) by public officers or entities when operated during the discharge or attempt to discharge any duty of such public office or entity, or (2) by licensed real estate salesmen and brokers when entering in conjunction with the sale, lease or rental of property within Niguel Shores (See REALTOR ENTRY and ENTRY OF PUBLIC OFFICER rules, Rules 6605 and 6606).

#### 6502 Permits Required (12-16-86)

The owners and operators of all vehicles to be parked, maintained, used or operated upon property and streets within Niquel Shores shall obtain a valid entry permit for each such vehicle as herein provided. The issuance of an entry permit is subject to the owner's/operator's compliance with the conditions of issuance of the permit and these Vehicle Rules.

#### 6503 Permit Issue (12-16-86)

Except as otherwise provided, all permits will be issued only at the Administrative Office of NSCA (located at the Community Center and recreation facilities) and shall not be issued by mail or telephone request.

#### 6504 Permit Register (12-16-86)

- The management shall maintain a written record of permits issued (other than Visitor Day Permits) which is to be indexed by owner's last name and/or vehicle license number.
- B. The record shall contain the following information:
  - 1. Owner's application.
  - 2. Owner's first and last name, address, tract and lot number.
  - Type of vehicle (passenger vehicle, motorcycle, motor 3. truck, recreational vehicle, other).
    Make, model, year, color and license number of vehicle.
    Vehicle wheelbase dimension and vehicle height dimen-
  - 4.
  - 5. sion, if applicable.
  - 6. Date of issuance of permit.
  - Expiration date or duration of validity of permit. 7.

#### 6505 Display of Permit (12-16-86)

A current and valid permit issued in accordance with Series 6500 and 6600 of these rules must be easily visible through the windshield from the outside of the vehicle at all times that the vehicle is parked or operated upon property or streets within Niguel Shores (except that vehicles of visitors entering through the Manta and Garibaldi gates to Sea Terrace II and The Villas areas shall not be required to display a permit).

#### 6511 Gate Access Package (08-12-92)

A gate access package consists of one vehicle decal/permit and one key card. Gate access packages are issued only to authorized persons and vehicles as provided below. A resident/property owner may have a maximum of six (6) packages, unless a different quantity is provided for below. If more than six (6) packages are desired, a written appeal must be submitted to the Board of Directors, and approval given, before an excess package is issued by the office staff.

#### 6512 Permits-Authorized Persons (11-06-91)

#### A. PROPERTY OWNERS:

A new owner must come to the office within fifteen (15) days of close of escrow to fill out forms and obtain gate access package(s). (Refer to Rule 2711 for fine).

To be eligible for a gate access package, an owner must be a licensed driver and provide a copy of his/her vehicle registration for verification of vehicle ownership. In addition, a current "Owners Information Declaration" must be on file with the NSCA Administrative Office.

1. Property Owners may obtain one free vehicle registration package per licensed resident, up to a maximum of three such packages. ADDITIONAL KEY CARDS for licensed residents will require a refundable deposit per card. There is no additional charge for additional decals.

NOTE: Family members and other individuals who are not full-time residents of the community will not be issued vehicle registration packages.

(09-01-92)

#### 6601 Types of Permits (08-19-92)

There shall be four (4) types of limited vehicle entry permits. The type of permit issued by the Association for access to and use of the property and streets within Niguel Shores will depend upon the purpose for entry and the length of time that the vehicle will be utilizing the streets and property (including common areas and residential lots) within Niguel Shores. These shall include the following:

- A. <u>Visitor Day Permit</u>. Issued by management or by guard at the main guard gate and only upon request of a resident. Issued by management or by quard Residents may authorize daily issuance of Visitor Day Permits for one (1) to a maximum of three (3) days by notifying the guard. A Visitor Day Permit is valid for one day only and must be renewed each day. The permit expires at 2 pm the next day without exception. Visitor Day Permits may be authorized for more than three days by issuance of a Special Entry Permit (paragraph B below) and only upon prior arrangement with management.
- Special Entry Permits (Guests). Guests may be issued permits valid for more than three, and up to thirty, days upon completion of the Guest Permit Registration Form, complete with an adult owner or tenant's authorization. Permits are issued by management only. Permits may be renewed upon submittal of renewal application, completion of an updated Guest Permit Registration Form, and re-authorization by an adult owner or tenant. Expired Special Entry Permits must be returned prior to issuance of a new permit.

#### C.Member/Tenant (Decal) Permit.

- 1. <u>Members</u>: Issued only to NSCA members or registered  $\overline{\text{members}}$  of their household and valid until reissued, revoked or change in membership status, whichever first occurs.
- Tenants: Issued to tenants or registered members of their household and valid for one to twelve months, dependant upon the term of leasehold unless tenant vacates property prior to expiration of lease or NSCA Administrative Office voids the permit.
- Service Permits. May be issued to service personnel, including but not limited to contractors, housekeepers, nurses, gardeners, pool service, etc. There will be three (3) types of permits issued. All permits, except one-day permits, are valid Monday through Friday, 7am to 7pm, unless a special request is approved by the office.

Service personnel will have to supply satisfactory identification (drivers license and vehicle registration) if requested by office staff. If you are renewing an existing permit, the expired service permit must be returned prior to issuance of the new permit.

1. Six (6) Month Permits. These permits will be valid from April 1 to September 30 or October 1 to March 31. These permits must be renewed by September 30 and March 31 of each year. They will be issued to those who perform repetitive services on a regular schedule such as: housekeepers, nursing care/therapy, landscape maintenance, pool maintenance, etc.

To obtain permit for service personnel, the owner/tenant must authorize the permit in writing. The owner/tenant may come to the office during normal business hours or obtain a form to fill out and mail to office. Verbal/phone requests will not be honored. Once written authorization is received, the service person can pick up the service permit.

A homeowner/tenant may only receive a maximum of  $\frac{\sin x}{6}$  service permits. Anyone desiring additional permits must submit a written request to the Traffic & Safety Committee before the office can issue more than  $\sin x$  per property. The committee will have discretion to authorize the office staff to allow a variance to this rule, based on the request submitted.

The written request must be turned in no later than the first Friday of each month. Those turned in late may not be put on the committee's agenda until the following month's meeting.

2. <u>Time Limited Permits</u>. These permits will be valid for only 30-days. These permits will be issued to those service personnel who will only be at a home for a concentrated, limited time, such as: home repairs, interior renovations, landscape installers, pool/spainstallation, etc.

To obtain permit for time limited service personnel, the owner/tenant must authorize the permit in writing. The owner/tenant may come to the office during normal business hours or obtain a form to fill out and mail to the office. Verbal/phone requests will not be honored. Once written authorization is received, the service person can pick up the service permit from the office.

3. One Day Service Permit. These will be issued by the Mariner Gate with a call from the owner/tenant prior to the arrival of the service person. The permit will be valid for 12 hours from time issued at gate.